



**MIDDLE EAST'S LARGEST**  
**PETS, PETCARE AND PET PRODUCTS EXHIBITION**



**12 - 13 APRIL, 2026**

## DUBAI WORLD TRADE CENTRE, DUBAI, UAE



AL FAJER  
INFORMATION & SERVICES LLC

**DOCTORPET**

สมาคมการค้าอาหารสัตว์เลี้ยงไทย  
Thai Pet Food Trade Association



# PETME



   [www.petworldarabia.com](http://www.petworldarabia.com)



WORLD ARABIA

**12 - 13 April 2026**

Dubai World Trade Centre, Dubai, UAE

**MIDDLE EAST'S LARGEST**  
**EXHIBITION FOR PETS AND**  
**PET PRODUCTS**

**4th International Trade Show for  
Pets, Aquatic,  
Pet Products and accessories**

**12 & 13 April 2026**

**DUBAI INTERNATIONAL CONVENTION  
AND EXHIBITION CENTRE  
(DWTC)**

**Sheikh Saeed Hall 2 & 3**

**EXHIBITION OPEN HOURS**

**12th & 13th (Sun & Mon)  
April 2026**

**10:00 AM – 08:00 PM**

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## INTRODUCTION

Welcome Dear Exhibitor

Thank you for your participation at the 4th Edition of Pet World Arabia.

This manual is designed to guide you through the norms laid down by the Organizer and the Venue Owners as well as provide you with all the information needed to ensure that your event experience is on par with international standards.

The manual contains detailed information as well as the necessary forms, mandatory and optional, that you need to submit before the deadline as stated in the checklist to ensure that your stand is ready when the trade show opens. Please note that forms once submitted are binding and cannot be withdrawn.

We look forward to welcome you with an assurance of cooperation and will always be around to extend our hand of support in case you face any hurdles.

Let's experience this journey and make the best of these 2 days we are together!

Exhibition Manager  
Pet World Arabia



## EXHIBITION TIMETABLE

### Build up Schedule

Fri 10th April 2026	00:01 hrs - 24:00 hrs 08:00 hrs - 24:00 hrs	Official stand contractors Space only Exhibitors contractors
Sat 11th April 2026	00:01 hrs - 24:00 hrs 10:00 hrs - 24:00 hrs	Official stand contractor & Space Only Exhibitor contractors All exhibitors

**\*Please note: No access will be provided to the halls after 22:30 hrs on the last day of the build up**

**\*No late night or overnight work will be permitted as the remaining time after 22:30 hrs on the last day of the build up is reserved for deep cleaning, sanitization and fumigation of the halls before the opening day**

**\*Please ensure that each exhibitor clears all cartons, packing material etc from the common places and the exhibition aisles**

### Open Days

Sun 12th April 2026	10:00 hrs - 13:00 hrs 13:00 hrs - 20:00 hrs 11:30 hrs	Open to Business visitors only Open to Business / General Public Official opening ceremony at Sheikh Saeed Hall 3
Mon 13th April 2026	10:00 hrs - 13:00 hrs 13:00 hrs - 20:00 hrs	Open to Business Visitors only Open to Business / General Public

### Teardown

Mon 13th April 2026	20:00 hrs - 23:59 hrs	Removal of hand-held goods Dismantling of shell scheme stand & special stands Space only exhibitors are requested to inform their contractors about the same
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**\*Shell Scheme Exhibitors must leave their stands empty on Mon, 13th April 2026**

**\*Space only exhibits, stand fitting and waste must be cleared from the site by 23:59 on Mon, 13th April 2026**

**\*Non-adherence to the above will result in penalty fee**

## CONTACT US

### EXHIBITION SALES & SPONSORSHIPS

Rajesh Nair  
Exhibition Manager  
Tel: +971 (04) 340 6888 extn 262  
Mob: +971 56 504 1620  
Email: [nair@alfajer.net](mailto:nair@alfajer.net)

Adnan Kabeer  
Exhibition Coordinator  
Tel: +971 (04) 340 6888 extn 232  
Mob: +971 50 139 7066  
Email: [adnan@alfajer.net](mailto:adnan@alfajer.net)

### STAND CONTRACTING - OPERATIONS & TECHNICAL SUPPORT

Houssain Ali  
Head of Operations  
Tel: +971 (04) 340 6888 extn 230  
Email: [houssain@alfajer.net](mailto:houssain@alfajer.net)

Sanjeev Sharma  
Production Manager  
Tel: +971 (04) 340 6888 extn 219  
Mob: +971 50 398 3086  
Email: [sanjeev@alfajer.net](mailto:sanjeev@alfajer.net)

Mary Grace  
Secretary  
Tel: +971 (04) 340 6888 extn 201  
Email: [mary@alfajer.net](mailto:mary@alfajer.net)

Anantha Krishnan  
Project Coordinator  
Tel: +971 (04) 340 6888 extn 248  
Email: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Shanavas  
Graphic Designer  
Tel: +971 (04) 340 6888 extn 259  
Email: [shanavas@alfajer.net](mailto:shanavas@alfajer.net)

### FREIGHT & LOGISTICS

Malik  
Tel: +971 (04) 347 4150  
Mob: +971 55 472 0397  
Email: [malik@filslogistic.com](mailto:malik@filslogistic.com)

Shibin Aslam  
Tel: +971 (04) 347 4150  
Mob: +971 55 472 0780  
Email: [shibin.aslam@filslogistic.com](mailto:shibin.aslam@filslogistic.com)

### TRAVEL DESK

Muhammad Irfan  
Tel: +971 (04) 386 9721  
Email: [irfan@afttc.ae](mailto:irfan@afttc.ae)

### VENUE MANAGEMENT

DWTC - EventPlus  
Hotline: 800-655  
Emergency Medical Services: +971 4 306 4040  
Email: [support@eventplus.ae](mailto:support@eventplus.ae)

## CHECK LIST & SUBMISSION DEADLINES

S.#	Order Form Name	Form #	Page #	Return to	Submission Deadline	Completion Tick (✓)
1	Fascia	1	12	<a href="mailto:adnan@alfajer.net">adnan@alfajer.net</a>	25/03/2026	<input checked="" type="checkbox"/>
2	Exhibitors Admission Badges	2	13	<a href="mailto:Liya@alfajer.net">Liya@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
3	Catalogue Entry	3	14	<a href="mailto:Liya@alfajer.net">Liya@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
4	Stand Attendant	4	15	<a href="mailto:adnan@alfajer.net">adnan@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
5	Catalogue Advertisement	5	16	<a href="mailto:jasaulhaq@alfajer.net">jasaulhaq@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
6	Banner Advertisement	6	17	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
7	Indemnity & Waiver	7	18	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
8	Health & Safety Declaration	8	19	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
9	Superior Stand	9	20	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
9	Furniture Rental	10, 10A, 10B, 10C, 10D, 10E, 10F, 10G, 10H, & 10I	22 - 30	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
10	Audio Visual	11	31	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
11	Electrical Items	12	32	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
12	Electrical, Air, Water & Waste, Compressed Air	13	35	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	24/03/2026	<input type="checkbox"/>
13	Grid Plan for Electrical, Air, Water & Waste, Compressed Air	14	36 - 37	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	24/03/2026	<input type="checkbox"/>
14	Graphics	15	38	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
15	Carpet Order	16 & 16A	41 - 42	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
16	Design Brief	17	43	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
17	Special Stand Construction	18	44	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	25/03/2026	<input type="checkbox"/>
18	Stand Building Contractor – For Space Only Exhibitors)	19	46	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	20/02/2026	<input type="checkbox"/>
19	Exhibition Stand Structure Form	20, 20A, & 20B	47 - 49	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	20/02/2026	<input type="checkbox"/>
20	Letter of Undertaking	21	50	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	20/02/2026	<input type="checkbox"/>
22	Method Statement	22	51	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	20/02/2026	<input type="checkbox"/>
23	Risk Assessment	23, 23A & 23B	52 - 54	<a href="mailto:anantha.hse@alfajer.net">anantha.hse@alfajer.net</a>	20/02/2026	<input type="checkbox"/>

## GENERAL GUIDELINES

DWTC is a non-smoking venue, you are permitted to smoke only in the designated area.

**Contract for Space:** is signed between the exhibitor and organizer. It indicates the organizer's consent allowing the exhibitor to participate and the exhibitor's acceptance to the terms and conditions mentioned therein.

**Conditions for Space Reservation:** space must be reserved only via the Space Booking Contract form which must be completed, stamped and signed by authorized personnel. The organizer's, however, reserves the right to reject the Space Booking form if the exhibitor's exhibits do not comply with the profile of the exhibition.

**Space Assignment:** will be indicated on the accepted contract. However, should conditions warrant, the organizer has the unqualified right to reassign space in the best interest of the exhibition.

**Rented Space:** exhibitor must rent sufficient space to contain all their exhibits without their stand space.

**Sharing/Subletting Space:** exhibitor shall not assign, sublet or apportion the whole or any part of the space allotted, or have representatives, equipment/material from other than their own company inside the stand space.

**Payment Schedule:** exhibitors must strictly adhere to the payment schedule as mentioned in the Space Booking Contract form. All outstanding amounts must be settled during the course of the exhibition.

**Cancellation/Reduction of Space:** must be conveyed to the organizer for consent in writing with reason for such cancellation or reduction by sharing authentic proofs of such reasons. The organizer may unilaterally cancel the accepted space booking contract for reasons such as default in balance payment. Acceptance of cancellation after full money has been paid will be refunded by the organizer to the exhibitor only under valid reasons of such cancellation. The amount refunded in this case will be calculated on a pro-rata basis covering the losses incurred due to cancellation of space. Full amount will be forfeited if cancellation is 3 months before the show opening date.

**Gate Passes:** for removal of exhibits from the stand will be issued by the onsite Accounts team upon settlement of final bill towards participation.

**Floor Plan:** the organizer reserves the right to modify the floor plan during the course of the planning period and stands allocated to exhibitors may likely be readjusted in the best interest of the exhibition.

**Safety Measures:** under no circumstances may the weight of the exhibits exceed the permissible floor load. Exhibitor will be liable for any damages or injuries to person or property resulting from failure to distribute the placement of exhibits correctly and will be subjected to a penalty fee. Corrective measure will also be implemented and the cost towards such corrective measure will be borne by the exhibitor.

**Personal Protective Equipment (PPE):** For the safety of all contractors and workmen, protective clothing such as hard hats, high visibility jackets, safety shoes, safety glasses/goggles, ear defenders etc. is mandatory during the build-up and the tear-down days. Please ensure that your team and contractors are wearing appropriate clothing that is fit for purpose throughout the event period. Sandals, soft-toe footwear, trainers and everyday footwear will not be permitted inside the exhibition halls, marshaling yards and conference halls during the build-up and tear-down periods. are not allowed to be worn in the halls at any point. Any person working in the halls wearing incorrect footwear may be subject to a ban from the DWTC.

**Admission of Stand Staff:** each member inside the stand will be issued an exhibitor badge displaying individual and company name. It is mandatory to wear the badge during the entire duration of the exhibition starting from the 1st build up day. A limited number of 4 badges per 12 sqm will be provided by the organizer free of cost. Exhibitor badges may be collected from the onsite organizer's office. This exhibitor badge is non-transferable and if done so, will be subject to confiscation and a penalty of AED500 per badge.

**Admission of Space Only Contractors:** badges to enter the halls will be provided to space only contractors by the DWTC management to execute space stand construction. Space only contractors are requested to contact the DWTC office to find out more about the charges and other rules and regulations relating to special stand building.

## GENERAL GUIDELINES

**Construction of Stands & Delivery of Exhibits:** For all non hand carried exhibits, only the official freight forwarded will be permitted to bring the exhibits to the respective stand. Exhibitors are requested to contact the official freight forwarders for all onsite services required. Exhibits may only be delivered to the stands after the stand construction is completed. Machinery, however, must be placed in the stand prior to the laying of the carpet. Exhibitor must authorize his representative to be at the stand to accept the exhibits delivered. Organizer shall not be held responsible for any missing exhibits nor will the organizer accept delivery of exhibitors exhibits in the absence of exhibitor representative.

**Demonstrations:** must be within the confines of the stand. The aisles must be clear of any obstructions. The organizer reserves the right to unilaterally determine and levy a penalty fine if the demonstration or exhibit interferes with adjacent stand, and may also after evaluating the situation, order its discontinuation. No exhibit will be permitted to be removed from the stand before the last day of the exhibition.

**Sales:** no cash sales will be permitted on the exhibition floor

**Giveaways/Samples/Flyers/Brochures:** must be distributed from within the stand and must not cause any hinderance to the adjacent stand or the aisles.

**Character of Exhibit:** organizer reserves the right to disapprove any display which are noisy or not within the profile of the exhibition.

**Storage Boxes/Cartons:** exhibitors are not permitted to store boxes/crates/cartons inside or behind their stand during the course of the exhibition.

**Flammable Material:** flammable fluids, substances, materials are prohibited at any place inside the exhibition halls. All decorative material must be flame proofed before entering the exhibition hall and must comply with the local fire regulations.

**Decorative Flowers & Artificial Plants:** The use of plastic pots, flowers and plants is not permissible in the stand design due to the toxic smoke produced in case of fire. DWTC will only accept those artificial plants that have been treated and tested. A valid test certificate must be submitted along with your stand design or a test on site would be carried out by the officials of DWTC.

**Security:** although the venue security will be on duty during the entire duration of the exhibition, they will be responsible only for the common areas. The venue management or the organizer will not be held responsible for any loss of exhibits/exhibitor property/personal effects of the exhibitor due to theft, fire, water, storm, vandalism, neglect or any other cause.

**Damages:** exhibitor will be liable for any damage caused by fastening fixtures to the floor, walls, columns or ceiling of the exhibition hall or the stand construction structure and will be fined heavily for such damages.

**Violation:** any violation by the exhibitors to the terms and conditions laid in the space booking contract form or within this manual will be subject to a penalty fine and closure of the stand and removal of all exhibits, personnel of the exhibitor from the stand. Exhibitor will also be held accountable for risks and expenses incurred during such removals.

**Social/Special Event:** any social function or special event during the exhibition is prohibited unless prior written approval is taken from the organizer at least 5 days before the date of the event.

**Restocking/Maintenance:** can be done during lunch hours with prior approval of the organizer. Maintenance to machines and equipment must be done only after close of the exhibition hours with prior approval from onsite organizers office. Any changes to maintenance schedules from the venue owners will be applied to all exhibitors.

**Removal of Exhibits:** exhibitors are requested to remove all types of hand carry items after closing hours on the last day of the exhibition. Items that need to be handled by the official freight forwarder will have to be cited to their onsite personnel. All movable items will have to be cleared from the stand for the stand dismantling process. Items left unattended with no written instructions will be removed from the hall and the organizer shall not be held liable for such action.

**Dismantling of Stand:** will begin on 13th April starting 20:00 hrs and will finish on 14th April 2026 by 00:00 hrs.



## GENERAL GUIDELINES

**Return of Rented Furniture:** exhibitors are requested to check all the drawers of cabinets rented at the close of the exhibition. Official stand contracting team will start clearing all furniture from the halls starting 17:30 hrs on the 20th December 2025 and will not be held responsible if exhibitor has forgotten to take any of his item from the rented furniture.

**Insurance and Indemnity:** exhibitors must carry an insurance policy cover for his exhibits and items and will not hold the organizer, stand contractor or freight forwarder responsible for any loss or damage to any property or injury to any personnel. Exhibitor is advised to take an insurance cover for the purpose of indemnifying the organizer in case of any losses or damages for any reasons beyond the organizers control.

**Health and Safety:** exhibitors are requested to thoroughly read the DWTC Health & Safety Rule Book ([https://www.petworldarabia.com/DWTC\\_Health\\_and\\_Safety\\_Rules\\_and\\_Regulations\\_June\\_2024.pdf](https://www.petworldarabia.com/DWTC_Health_and_Safety_Rules_and_Regulations_June_2024.pdf)).

**Public Liability Cover:** all stand fitting contractors must possess a Public Liability Insurance Cover.

**Freight Forwarder:** only the officially appointed freight forwarder of the organizer will be allowed to operate within the exhibition premise and the halls. Exhibitors are requested to inform their freight forwarders to contact the official freight forwarder for onsite movements of material.

**Hotel, Accommodation and Visa Assistance:** exhibitor may organize their room reservation either through the listed hospitality partners or the official travel agent. Travel agent listed in the contact details will also attend to visa assistance, if needed.

**Food and Beverage:** no food or beverage from any external source will be permissible inside the exhibition halls.

Exhibitors are requested to use the in-hall cafes and trolley services for their food and beverage requirement alternately all stand catering requirements can be ordered from [www.eventplus.ae](http://www.eventplus.ae).

**General Lighting:** will be provided by official stand builders. For space only exhibitors, the stand contractor will have to order electricity from DWTC. Lights will be switched off at source 30 minutes after the close of each open day. However, 24 hrs supply can be requested, however, the cost towards the electricity will be borne by the exhibitor.

**Stand Cleaning:** To maintain the highest standards of hygiene and safety, DWTC emphasizes on deep cleaning and maintenance of all areas. To maintain the standard care within the halls, all space only stand exhibitors will be required to place a nightly standard cleaning order from [www.eventplus.ae](http://www.eventplus.ae).

Exhibitors are responsible for their own waste removal during build-up and tear-down. Your contractor(s) should remove the build-up material outside DWTC premises and not inside the marshaling yards. The paint cans should not be thrown inside the skips and should be removed from DWTC premises instead. The skips area must be kept free at all times to allow uninterrupted access for DWTC. The tenanted space must be vacated with all adhesive tapes, paint and similar traces completely removed.

**Cleaning and Waste Disposal Services:** are not a part of the stand rental cost and will have to be ordered separately.

**Emergency Medical Services:** you may contact the nearest security officer who will guide you the EMS station. This services is available from 08:00 hrs to 22:00 hrs during build up and teardown. During the open days, this services will be made available 1 hours prior to the opening of the exhibition until 1 hr after closure.

**Lost and Found:** office operates 24/7, however, the venue owners nor the organizer is responsible for loss of personal effects, or damage to property or exhibits. Exhibitors are asked to take care of all their belongings and not leave anything unattended.

**Water Supply and Drainage/Compressed Air:** details of requirement must be provided to the official stand building contractor at least 3 months prior to the build-up date.

## GENERAL GUIDELINES

**Fire Precaution:** exhibition halls are equipped with fire extinguishers, fire hoses, sprinklers and fire alarms. Exhibitors must ensure that all exhibits carried on the premise and inside the exhibition halls are of non-flammable material and have been fire proofed.

**Exhibition Catalogue:** will be printed and will be made available to all business visitors. Exhibitors will receive a copy of the printed exhibition catalogue at their stand. Exhibitors are required to furnish accurate information to be published in the Exhibition Catalogue.

**Audio/Visual:** exhibitor may bring their own equipment with prior approval from the organizer and must ensure that such equipment does not cause noise pollution inside the exhibition halls. Exhibitor will be liable to pay a penalty fine or confiscation of such equipment causes annoyance to business visitors and other exhibitors.

**Children:** for health and safety reasons, children under the age of 16 will not be permitted to enter the halls for the entire duration of the exhibition.

**Force Majeure:** organizer will not be liable for the fulfilment in delivery of space if due to natural or unavoidable causes, acts of God, public enemy, strikes, authority of law, or any other cause beyond the organizers control.

**Usage of Adhesives:** kindly get pre-approval from the technical or stand building contractor before using any types of adhesives on the floors or walls of the exhibition halls.

**Shell Scheme Exhibitors:** the official contractors will ensure that the shell scheme stand is ready on time for the opening day of the exhibition.

**Space Only Exhibitors:** notification for use of services of an outside independent contractor must be sent to the organizer and the official stand contractor to obtain a Clearance certificate to start building the stand. Design and specification drawings must be sent to the official stand contractor 60 days prior to the build-up date to obtain a clearance from the health and safety department at the venue

**Island Stands:** 4 side open stands are restricted from use of walls and such stands must provide access to their stand from all sides.

**Independent Contractors:** are requested to be familiar with 'Safe Working Practices' and strictly observe the same. This will also include stability of stand, safe electrical installation, earth leakage, etc. . Kindly review all the information relating to loading/unloading procedures, stand designs and norms, etc., separately detailed.

**Comprehensive Products and Services by the Venue:** All requirements for Stand Catering, Data & Telecom, Cleaning, Security, Rigging is the exclusive service provided by the Venue and must be directly ordered with them vide <https://www.eventplus.ae/PetworldArabia>. Reserved parking spots, venue advertising for brand awareness and meeting rooms, if needed, can also be orderd directly need to be ordered directly vide <https://www.eventplus.ae/PetworldArabia>

**Contractor Registration & Badges:** All contractors need to register on the contractor plus portal. It provides a variety of interactive tools to keep the users up-to-date with their applications. You can access the site via this link: <https://contractorplus.dwtc.com> Users will be able to select and purchase either international, annual or daily contractor passes as well as vehicle passes with no limitation.

Payment will have to be completed online prior to assigning the contractors and accessing the venue. Payment receipts and Tax Invoices will be generated and sent by email once the payment is processed. Users will be able to assign the passes to their staff based on the approved managed staff details. Users will be able to set the duration of the access, based on the event official build-up and tear down dates. The digital passes will display the registered photographs and access information.

## GENERAL GUIDELINES

The digital contractor and vehicle passes will be sent via email and can also be downloaded from the system and printed if the contractor does not have a smart device. The contractor and vehicle passes will be scanned prior to entering the premises. To unload and load, please proceed to the SHEIKH SAEED SERVICE YARD.

For any issues with Contractorplus:

Email: [AccreditationLiaison@dwtc.com](mailto:AccreditationLiaison@dwtc.com)

Contact No.: +9714 306 4816

### **Exhibitor Access Passes during Build up days:**

- It is mandatory to obtain access passes along with your Exhibitor badge per venue to enter the venue during build-up activities to view your stand.
- Exhibitors who need to enter the halls to carry out stand construction or troubleshooting activities must obtain a contractor pass via the Contractor+ Portal
- Access Pass registration is subject to review and approval by Venue Infrastructure - Quality and Control team.
- Once a pass has been purchased and issued, it cannot be amended, cancelled, reassigned or refunded.
- Passes are venue-specific. Select and purchase the pass according to your designated location and operational requirements.
- A violation fee of AED 500 will be imposed for using an expired, invalid or counterfeit pass if involved in any kind of build-up or tear-down activity.
- High-visibility vests and safety shoes are mandatory at all times to access the halls during build-up and tear-down
- For Login [https://www.petworldarabia.com/Exhibitor\\_Access\\_Pass\\_Portal\\_Guide\\_Jan\\_2026.pdf](https://www.petworldarabia.com/Exhibitor_Access_Pass_Portal_Guide_Jan_2026.pdf)

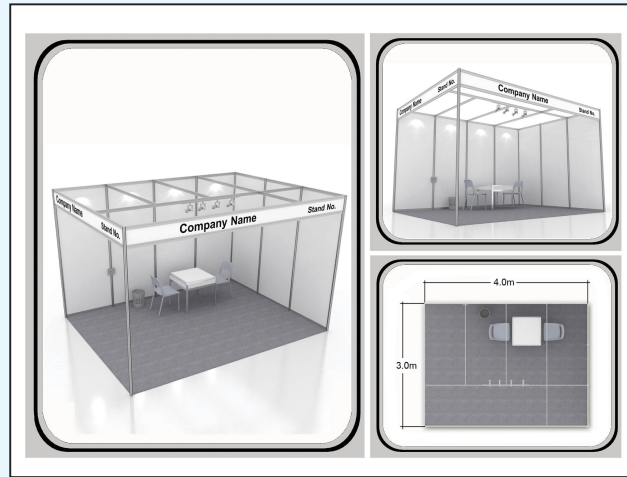
12 - 13 April 2026

Dubai World Trade Centre, Dubai, UAE

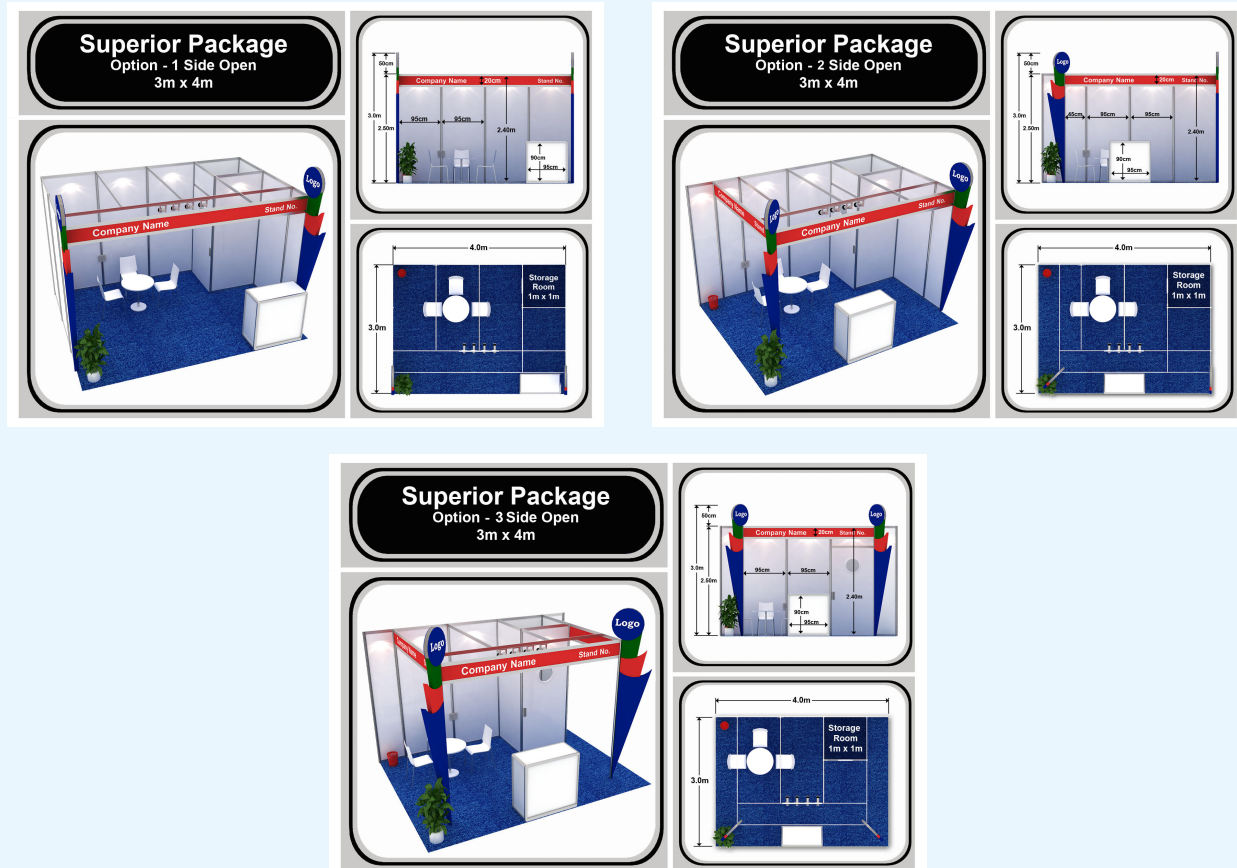
**MIDDLE EAST'S LARGEST  
EXHIBITION FOR PETS AND  
PET PRODUCTS**

## STAND OPTIONS

### Basic Shell Scheme Package



### Superior Package



# Form 1

**Deadline: 25th March 2026**

## Fascia

**Please send completed form to: [adnan@alfajer.net](mailto:adnan@alfajer.net)**

Company Name \_\_\_\_\_

Stand No \_\_\_\_\_ Hall No \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Mobile \_\_\_\_\_

Email 

Contact Person	Position
----------------	----------

### For Shell Scheme Exhibitors Only

Please Note:

- TYPE the name you wish to appear on your stand in CAPITAL LETTERS in the blocks provided below
- Ensure that the Fascia matches the name you have provided in Form 3, Catalogue Entry
- Fascia Name will be printed in English language only along with the Stand No.

[illegible]

OR PLEASE TYPE IN BLOCK CAPITALS IN LINE PROVIDED BELOW

---

**Please Note:**

- Only Company name up to a maximum of 30 characters and Stand Number is included in the shell scheme
- No logos on fascia are included in the shell scheme package
- A cost of US\$75 per logo will be applicable if Company wishes to have their logo on the Fascia
- If the Fascia form is not received 5 days prior to the opening date of the exhibition, the name that appears on the space booking form, will be applied to the Fascia.
- A cost of US\$20 will be applicable for any changes made on the Fascia in terms of change of company name due to non-submission of form or any additional name to be added
- 5% VAT will be applicable on all costs
- Orders will be considered valid only when accompanied by full remittance. Payment should be made in US Dollars in favour of AL FAJER INFORMATION & SERVICES vide a bank draft or Telex Transfer.
- Bank details below:

HSBC BANK MIDDLE EAST

**P.O. Box 66, Dubai Main Branch, Dubai, U.A.E.**

Account No. 020-581880-001

**Swift Code: BBMEAEAD**

**IBAN: AE970200000020581880001**



## Form 2

**Deadline: 25th March 2026**

**Exhibitors Admission Badges**

Please send completed form to: [liya@alfajer.net](mailto:liya@alfajer.net)

Company Name \_\_\_\_\_

Stand No \_\_\_\_\_ Hall No \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_

Contact Person \_\_\_\_\_ Position \_\_\_\_\_

- Please fill out the names of your personnel/representative with positions in BLOCK LETTERS in the excel sheet sent to you by email.
- The Exhibitor Admission Badges can be collected from the Organizers Office at site on the 12th of December 2025 from 9am till 5pm
- The badge should be worn at all given times by the exhibitor
- The badge provided is non-transferable and if done so, will be liable for penalty
- Badges will be provided based on sqm stand booking as below:
  1. 12 sqm - 24 sqm ..... 06 Admission Badges
  2. 25 sqm - 80 sqm ..... 12 Admission Badges
  3. 81 sqm - 120 sqm ..... 15 Admission Badges
  4. Above 120 sqm ..... 20 Admission Badges
- Additional badges required will be provided at a cost of US\$5 / AED20 per badge
- Reprinting of lost or forgotten badge will be chargeable at US\$5 / AED20 per badge
- 5% VAT applicable on all costs

Additional Badges Required : \_\_\_\_\_ Nos.

Signature \_\_\_\_\_

Date \_\_\_\_\_

## Form 3

**Deadline: 25th March 2026**

**Catalogue Entry**

Please send completed form to: [liya@alfajer.net](mailto:liya@alfajer.net)

- This information will be used for the official listing of your company in the Pet World Arabia 2025 Exhibitor Catalogue
- Please send your entries in MS Word Format only (format will be sent to you on your email) or in the format as given below in MS Word Format

Company Name

Hall No. / Stand No.

Company Address

Company Telephone Number

Company Website

Contact Person

Position of Contact Person

Mobile Number of Contact Person

Email of Contact Person

Products on Display

Company Information in a maximum of 250 words only

- Exhibitors are reminded to complete all the fields mentioned in the MS Word document sent
- The organizer will not be held responsible for omission of any exhibitor from the Exhibitor Catalogue on account of non-submission of the form, insufficient or unclear information received
- Please send your catalogue entry along with the filled out product classification Excel sheet also sent by email.
- In the event the catalogue entry is not received by the stipulated deadline, the company details along with stand number as mentioned in your stand contract form will be printed as is the Exhibitor Directory

Special formatting of Company Entry in the Exhibitor Catalogue

Entry text in Color Blue ..... US\$ 35 ☐

Company logo in Black and White ..... US\$ 75 ☐

Company Logo in Colour ..... US\$ 100 ☐

### PAYMENT DETAILS

Special formatting will only be effected once the payment is received.

Payment should be made in favor of **AL FAJER INFORMATION & SERVICES** in US Dollars Bank Draft or by Telex transfer to our bank account, details below

**HSBC BANK MIDDLE EAST**

P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.

Account No. 020-581880-001

Swift Code: BBMEAED

IBAN: AE970200000020581880001

## Form 4

**Deadline: 25th March 2026**

**Stand Attendant**

Please send completed form to: [adnan@alfajer.net](mailto:adnan@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

Gender	Languages Spoken	No. of Attendants	Rate US\$/8 hours	Total Cost (US\$)
Male			400.00	
Female			400.00	
			<b>TOTAL</b>	

\*above amount is not inclusive of 5% VAT

### Area of Responsibility of the Attendant:

- To greet the visitors to your stand and offer hospitality services
- To attend to trade visitors and their queries
- To man your stand in your absence or if you are busy

\*\*The attendant will not be responsible to clean the stand area. The service to clean stand etc. will have to be ordered separately from the DWTC EventsPlus

### PAYMENT DETAILS

Orders are valid only when accompanied by full remittance.

Payment should be made in favor of **AL FAJER INFORMATION & SERVICES** in US Dollars Bank Draft or by Telex transfer to our bank account, details below

**HSBC BANK MIDDLE EAST**  
P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.  
Account No. 020-581880-001  
Swift Code: BBMEAED  
IBAN: AE970200000020581880001

## Form 5

**Deadline: 25th March 2026**

**Catalogue Advertisement**

Please send completed form to: [jasaulhaq@alfajer.net](mailto:jasaulhaq@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

YES, we wish to reserve the following advertisement space to be published in the show catalogue (please tick wherever applicable)

- |   |              |
|---|--------------|
| <input type="checkbox"/> BACK OUTSIDE COVER (color) | - US\$ 6,000 |
| <input type="checkbox"/> FRONT INSIDE COVER (color) | - US\$ 4,000 |
| <input type="checkbox"/> BACK INSIDE COVER (color)  | - US\$ 3,000 |
| <input type="checkbox"/> INSIDE PAGES (color)       | - US\$ 2,500 |

\*above costs do not include 5% VAT

### Information:

\* Full Page Size Trim H210mm x W150mm Print Area H190mm x W130mm Bleed each sides 3mm.

\* Materials required: Illustrator, Illustrator PDF or high resolution PDF, PSD. Format. All fonts should be outlined and images embedded.

### PAYMENT DETAILS

Orders are valid only when accompanied by full remittance.

Payment should be made in favor of **AL FAJER INFORMATION & SERVICES** in US Dollars Bank Draft or by Telex transfer to our bank account, details below

**HSBC BANK MIDDLE EAST**  
P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.  
Account No. 020-581880-001  
Swift Code: BBMEAEAD  
IBAN: AE970200000020581880001

## Form 6

**Deadline: 25th March 2026**

**Banner Advertisement**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

**BANNER SITES ARE AVAILABLE FOR ADDITIONAL PURPOSES :**

All Exhibitors who have banner suspended above their stand are subject to Banner Advertisement fee. This fee covers the size of the banner and not just the logos. Please consider this into account when designing your stand.

**A. BANNER SITES ABOVE THE STAND**

- ANY, Banners above an Exhibitors Stands is subject to Banner Advertising Fees.
- Please provide the Organisers with the proposed dimension of the advertisement above your stand for prior approval. All details to be submitted along with the stand design.
- The banner will be provided by the exhibitors.
- The cost of banner advertising AED1,500 per sq/m.
- Double sided, three sided and four sided (boxer or ring banner) will be charged per number of sides and the **total sqm** shall be used to calculate the cost.
- Roof points/ dropwire/ truss/ installation to be ordered separately from DWTC, does not include in the advertising charges. Please call customer service team at 800(DWTC) or to write to Info@DWTC.com
- Banner the banner must be confined within the border of the space contracted for by the exhibitors.
- The advertising must not overlook a neighbouring stand.

**B. BANNER SITES INSIDE EXHIBITION HALLS (SUBJECT TO AVAILABILITY OF SITES)**

- Banner sites are available within the halls for exhibitors to purchase to give additional advertising opportunities.
- Roof points/ dropwire/ truss/ installation to be ordered separately to DWTC does not include in the advertising charges. Please call customer service team at 800(DWTC) or to write to Info@DWTC.com
- The banner should be provided by the exhibitors.
- The cost per banner site is AED 2,250 sq/m shall be used to calculate the cost.

**PLEASE INCLUDE YOUR REQUIREMENTS :**

Banner Advertisement Charge	Rates/ Sites (Per sq mtr)		Total Cost (AED)
A. Single Sided	AED 1,500		
B. Double Sided	AED 2,250		
		<b>TOTAL</b>	

\*above amount is not inclusive of 5% VAT

\*No order will be entertained after the deadline of 05th April 2025

\*Please provide all necessary information to enable action your request.

\*Please keep a copy for your records.

**PAYMENT DETAILS**

Orders are valid only when accompanied by full remittance.

Payment should be made in favor of **AL FAJER INFORMATION & SERVICES** in US Dollars Bank Draft or by Telex transfer to our bank account, details below

**HSBC BANK MIDDLE EAST**

P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.

Account No. 020-581880-001

Swift Code: BBMEAED

IBAN: AE970200000020581880001



## Form 7

**Deadline: 25th March 2026**

**Indemnity and Waiver**

**Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)**

Please complete by printing in **CAPITAL** letters only (we cannot be held responsible for mistakes from illegible handwriting).

Company Name: \_\_\_\_\_ Stand No: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

In exchange for good and valuable consideration, including, inter alia, Dubai World Trade Centre (L.L.C.) entering into a license agreement with us, the receipt and sufficiency of which is hereby acknowledged;

### INDEMNITY

We hereby indemnify Dubai World Trade Centre (L.L.C.) from and against any and all customs levy, tax, fine or any other payments which Dubai World Trade Centre (L.L.C.) are called upon to pay to the authorities in Dubai on our behalf in any way connected with Pet World Arabia 2025.

### WAIVER

We hereby waive any and all claims that we may have against Dubai World Trade Centre (L.L.C.) of any kind whatsoever, in anyway related to the storage and display of exhibits/equipment during Pet World Arabia 2025 whether during, before or after regular show hours. We also acknowledge we are solely responsible for the security and safekeeping of all our aforementioned possessions during, before and after regular hours of the show.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**This form to be signed only by the Director or Partner of the exhibiting Company**

Seal of the Company :

**Please attach company trade license with this form at submission.**

## Form 8

**Deadline: 25th March 2026**

**Health & Safety Declaration**

**Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)**

Please complete by printing in **CAPITAL** letters only (we cannot be held responsible for mistakes from illegible handwriting).

Company Name: \_\_\_\_\_ Stand No: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

We hereby confirm that we have read and understood the entire Health and Safety Rules and Regulations DWTC Venues Health and Safety June 2024 ([https://www.petworldarabia.com/DWTC\\_Health\\_and\\_Safety\\_Rules\\_and\\_Regulations\\_June\\_2024.pdf](https://www.petworldarabia.com/DWTC_Health_and_Safety_Rules_and_Regulations_June_2024.pdf)).

If using outside contractor please share Health and Safety Rules and Regulations DWTC Venues Health and Safety June 2024 ([https://www.petworldarabia.com/DWTC\\_Health\\_and\\_Safety\\_Rules\\_and\\_Regulations\\_June\\_2024.pdf](https://www.petworldarabia.com/DWTC_Health_and_Safety_Rules_and_Regulations_June_2024.pdf)).

By signing this form, we acknowledge the same is fully binding upon us as an Exhibitor of Pet World Arabia.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Seal of the Company:

12 - 13 April 2026

Dubai World Trade Centre, Dubai, UAE

# MIDDLE EAST'S LARGEST EXHIBITION FOR PETS AND PET PRODUCTS

## Form 9

Deadline: 25th March 2026

Superior Stand

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

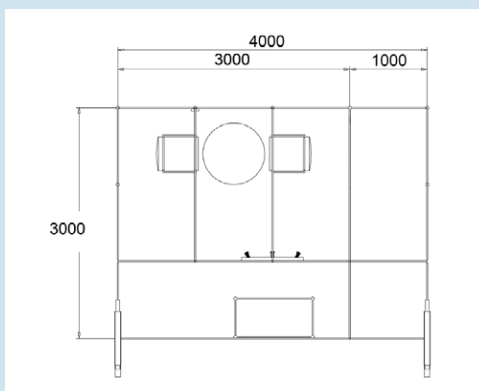
### SUPERIOR SHELL SCHEME OPTIONS

\*Upgraded options are only for exhibitors who book Deluxe Shell Scheme, not available for Raw Space exhibitors.

\*5% VAT will be applicable on all mentioned costs.

#### Note:

- Upgrade option will cost US\$ 80 Per sq.m or in Dhs 294 Per sq.m  
Rate \$80 x Area  = Total Cost
- Please provide your company logo in Adobe Illustrator / EPS format at least two weeks prior to the event.
- Rental rates quoted hereunder are for the entire duration of the exhibition.



### PAYMENT DETAILS

Orders are valid only when accompanied by full remittance.

Payment should be made in favor of **AL FAJER INFORMATION & SERVICES** in US Dollars Bank Draft or by Telex transfer to our bank account, details below

HSBC BANK MIDDLE EAST

P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.

Account No. 020-581880-001

Swift Code: BBMEAEAD

IBAN: AE970200000020581880001

## Form 10

**Deadline: 25th March 2026**

**Furniture Rental**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

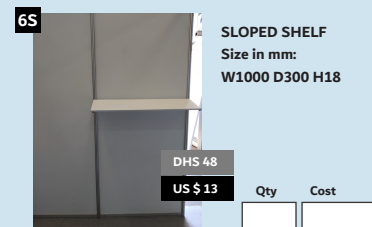
Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

- \*Late orders will be subject to availability with 20% surcharge.
- \*5% VAT will be applicable on all mentioned costs
- \*Please ensure that the keys of doors, cabinets, cupboards, etc.
- \*Please do not leave any personal belongings inside rented furniture items.
- \*Prices quoted below are for the entire duration of the exhibition.
- \*Quotation can be provided separately for items not listed.



Total Amount: \_\_\_\_\_

Amount in Words: \_\_\_\_\_

### PAYMENT DETAILS

Orders are valid only when accompanied by full remittance.

Payment should be made in favor of **AL FAJER INFORMATION & SERVICES** in US Dollars Bank Draft or by Telex transfer to our bank account, details below

**HSBC BANK MIDDLE EAST**  
P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.  
Account No. 020-581880-001  
Swift Code: BBMEAED  
IBAN: AE970200000020581880001

## Form 10A

**Deadline: 25th March 2026**

**Furniture Rental**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

\*Late orders will be subject to availability with 20% surcharge.



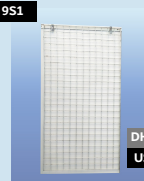
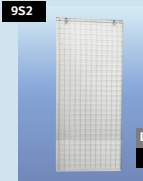

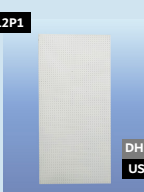
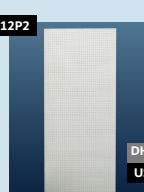
\*5% VAT will be applicable on all mentioned costs

\*Please ensure that the keys of doors, cabinets, cupboards, etc.

\*Please do not leave any personal belongings inside rented furniture items.

\*Prices quoted below are for the entire duration of the exhibition.

\*Quotation can be provided separately for items not listed.

<p><b>7</b></p>  <p><b>FOLDING DOOR</b> Size in mm: W1000 H2000</p> <p><b>DHS 209</b> <b>US \$ 57</b></p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>8</b></p>  <p><b>NORMAL DOOR (Wooden)</b> Size in mm: W1000 H2000</p> <p><b>DHS 329</b> <b>US \$ 90</b></p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>9S1</b></p>  <p><b>STEEL GRID (With 20 Hooks)</b> Size in mm: H1830 W610</p> <p><b>DHS 121</b> <b>US \$ 33</b></p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>9S2</b></p>  <p><b>STEEL GRID (With 30 Hooks)</b> Size in mm: W830 H920</p> <p><b>DHS 183</b> <b>US \$ 50</b></p> <p>Qty <input type="text"/> Cost <input type="text"/></p>
<p><b>11</b></p>  <p><b>WALL PANEL</b> Size in mm: W1000 H2500</p> <p><b>DHS 110</b> <b>US \$ 30</b></p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>12P1</b></p>  <p><b>PEG BOARD (With 20 hooks)</b> Size in mm: W900 H1200</p> <p><b>DHS 121</b> <b>US \$ 33</b></p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>12P2</b></p>  <p><b>PEG BOARD (With 20 hooks)</b> Size in mm: W900 H2400</p> <p><b>DHS 201</b> <b>US \$ 55</b></p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	

Total Amount: \_\_\_\_\_

Amount in Words: \_\_\_\_\_

### PAYMENT DETAILS

Orders are valid only when accompanied by full remittance.

Payment should be made in favor of **AL FAJER INFORMATION & SERVICES** in US Dollars Bank Draft or by Telex transfer to our bank account, details below

**HSBC BANK MIDDLE EAST**

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Account No. 020-581880-001

Swift Code: BBMEAED

IBAN: AE970200000020581880001



## Form 10B

**Deadline: 25th March 2026**

**Furniture Rental**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

\*Late orders will be subject to availability with 20% surcharge.

\*5% VAT will be applicable on all mentioned costs

\*Please ensure that the keys of doors, cabinets, cupboards, etc.

\*Please do not leave any personal belongings inside rented furniture items.

\*Prices quoted below are for the entire duration of the exhibition.

\*Quotation can be provided separately for items not listed.

<p><b>2B</b></p>  <p><b>HIGH STOOL SMALL (Black)</b> Size in mm: R440 H850</p> <p>DHS 161 US \$ 44</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>2W</b></p>  <p><b>HIGH STOOL SMALL (White)</b> Size in mm: R440 H850</p> <p>DHS 161 US \$ 44</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>3</b></p>  <p><b>STOOL BLACK (Low)</b> Size in mm: R330 H800</p> <p>DHS 103 US \$ 28</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>
<p><b>4</b></p>  <p><b>LEM STOOL (Black)</b> Size in mm: W360 H800</p> <p>DHS 183 US \$ 50</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>5W</b></p>  <p><b>LEM STOOL (White)</b> Size in mm: W360 H800</p> <p>DHS 183 US \$ 50</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>5D</b></p>  <p><b>LEM STOOL (Wooden)</b> Size in mm: W360 H800</p> <p>DHS 183 US \$ 50</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>

Total Amount: \_\_\_\_\_

Amount in Words: \_\_\_\_\_

### PAYMENT DETAILS

Orders are valid only when accompanied by full remittance.

Payment should be made in favor of **AL FAJER INFORMATION & SERVICES** in US Dollars Bank Draft or by Telex transfer to our bank account, details below

**HSBC BANK MIDDLE EAST**  
P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.  
Account No. 020-581880-001  
Swift Code: BBMEAED  
IBAN: AE970200000020581880001

**12 - 13 April 2026**

Dubai World Trade Centre, Dubai, UAE

# MIDDLE EAST'S LARGEST EXHIBITION FOR PETS AND PET PRODUCTS

## Form 10C

**Deadline: 25th March 2026**

**Furniture Rental**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

\*Late orders will be subject to availability with 20% surcharge.

\*5% VAT will be applicable on all mentioned costs

\*Please ensure that the keys of doors, cabinets, cupboards, etc.

\*Please do not leave any personal belongings inside rented furniture items.

\*Prices quoted below are for the entire duration of the exhibition.

\*Quotation can be provided separately for items not listed.

**6**

CHAIR (Gray)  
Size in mm:  
W430 H840



DHS 110  
US \$ 30

Qty	Cost
<input type="text"/>	<input type="text"/>

**7**

VISITOR'S CHAIR  
(Red Fabric)  
Size in mm:  
W3530 D500 H840



DHS 121  
US \$ 33

Qty	Cost
<input type="text"/>	<input type="text"/>

**8**

WHITE CHAIR  
(Gilbert)  
Size in mm:  
W390 H840




DHS 121  
US \$ 33

Qty	Cost
<input type="text"/>	<input type="text"/>

**12 W**

PANTONE CHAIR  
(White)



DHS 121  
US \$ 33

Qty	Cost
<input type="text"/>	<input type="text"/>

Total Amount: \_\_\_\_\_

Amount in Words: \_\_\_\_\_

### PAYMENT DETAILS

Orders are valid only when accompanied by full remittance.

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**HSBC BANK MIDDLE EAST**  
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Account No. 020-581880-001  
Swift Code: BBMEAED  
IBAN: AE970200000020581880001

## Form 10D

**Deadline: 25th March 2026**

**Furniture Rental**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

\*Late orders will be subject to availability with 20% surcharge.

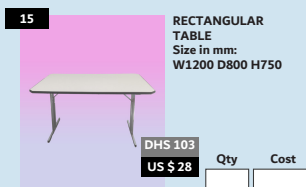
\*5% VAT will be applicable on all mentioned costs

\*Please ensure that the keys of doors, cabinets, cupboards, etc.

\*Please do not leave any personal belongings inside rented furniture items.

\*Prices quoted below are for the entire duration of the exhibition.

\*Quotation can be provided separately for items not listed.



### PAYMENT DETAILS

Total Amount: \_\_\_\_\_

Amount in Words: \_\_\_\_\_

Orders are valid only when accompanied by full remittance.

Payment should be made in favor of **AL FAJER INFORMATION & SERVICES** in US Dollars Bank Draft or by Telex transfer to our bank account, details below

**HSBC BANK MIDDLE EAST**

P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.

Account No. 020-581880-001

Swift Code: BBMEAED

IBAN: AE970200000020581880001

## Form 10E

**Deadline: 25th March 2026**

**Furniture Rental**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

\*Late orders will be subject to availability with 20% surcharge.



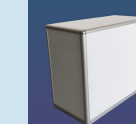



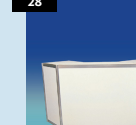
\*5% VAT will be applicable on all mentioned costs

\*Please ensure that the keys of doors, cabinets, cupboards, etc.

\*Please do not leave any personal belongings inside rented furniture items.

\*Prices quoted below are for the entire duration of the exhibition.

\*Quotation can be provided separately for items not listed.

<p><b>23</b></p>  <p>SOFA SINGLE (White) Size in mm: W770 D780 H660</p> <p>DHS 304 US \$ 83</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>24</b></p>  <p>FREE STANDING LOCKABLE CUPBOARD COUNTER Size in mm: W1000 D500 H900</p> <p>DHS 201 US \$ 55</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>25</b></p>  <p>OCTANORM LOCKABLE COUNTER Size in mm:</p> <p>DHS 183 US \$ 50</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>26H</b></p>  <p>INFORMATION COUNTER (High) Size in mm: W1000 D500 H1000</p> <p>DHS 220 US \$ 60</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>
<p><b>26L</b></p>  <p>INFORMATION COUNTER (Low) Size in mm: W1000 D500 H750</p> <p>DHS 183 US \$ 50</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>27</b></p>  <p>STEP UP INFORMATION COUNTER Size in mm: W1000 D500 H1100</p> <p>DHS 275 US \$ 75</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>28</b></p>  <p>WIDE INFORMATION COUNTER Size in mm: W2500 D500 H1100</p> <p>DHS 384 US \$ 105</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	

Total Amount: \_\_\_\_\_

Amount in Words: \_\_\_\_\_

### PAYMENT DETAILS

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Account No. 020-581880-001

Swift Code: BBMEAED

IBAN: AE970200000020581880001

## Form 10F

**Deadline: 25th March 2026**

**Furniture Rental**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

- \*Late orders will be subject to availability with 20% surcharge.
- \*5% VAT will be applicable on all mentioned costs
- \*Please ensure that the keys of doors, cabinets, cupboards, etc.
- \*Please do not leave any personal belongings inside rented furniture items.
- \*Prices quoted below are for the entire duration of the exhibition.
- \*Quotation can be provided separately for items not listed.

<p><b>29</b></p> <p>NEW LINE TALL SHOWCASE (With Storage) Size in mm: W800 D500 H2000</p> <p>DHS 385 US \$ 105</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>30</b></p> <p>NEWLINE OCTACASE Size in mm: W800 D800 H2000</p> <p>DHS 443 US \$ 121</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>31</b></p> <p>NEW LINE HEXACASE Size in mm: W800 D600 H2000</p> <p>DHS 403 US \$ 110</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>32</b></p> <p>NEW LINE SLIM TALL SHOWCASE (With Storage) Size in mm: W500 D500 H2000</p> <p>DHS 345 US \$ 95</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>
<p><b>33</b></p> <p>NEW LINE SHOWCASE (Slanted) Size in mm: W1000 D500 H1000</p> <p>DHS 304 US \$ 83</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>34</b></p> <p>NEWLINE T-CASE Size in mm: W1000 D600 H1000</p> <p>DHS 304 US \$ 83</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>35</b></p> <p>OCTANORM SHOWCASE Size in mm: W1000 D500 H1000</p> <p>DHS 304 US \$ 83</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>36</b></p> <p>NEW LINE SHOWCASE (Full Glass) Size in mm: W1000 D400 H1000</p> <p>DHS 304 US \$ 83</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>

Total Amount: \_\_\_\_\_

Amount in Words: \_\_\_\_\_

### PAYMENT DETAILS

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P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.  
Account No. 020-581880-001  
Swift Code: BBMEAED  
IBAN: AE970200000020581880001

## Form 10G

**Deadline: 25th March 2026**

**Furniture Rental**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_





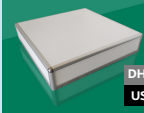



Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

- \*Late orders will be subject to availability with 20% surcharge.
- \*5% VAT will be applicable on all mentioned costs
- \*Please ensure that the keys of doors, cabinets, cupboards, etc.
- \*Please do not leave any personal belongings inside rented furniture items.
- \*Prices quoted below are for the entire duration of the exhibition.
- \*Quotation can be provided separately for items not listed.

<b>37</b>  <b>SMALL EXHIBIT BASE</b> (Newline) Size in mm: W500 D500 H250 DHS 92 US \$ 25 Qty <input type="text"/> Cost <input type="text"/>	<b>38</b>  <b>MEDIUM EXHIBIT BASE</b> (Newline) Size in mm: W500 D500 H500 DHS 110 US \$ 30 Qty <input type="text"/> Cost <input type="text"/>	<b>39</b>  <b>LARGE EXHIBIT BASE</b> (Newline) Size in mm: W500 D500 H750 DHS 146 US \$ 40 Qty <input type="text"/> Cost <input type="text"/>	<b>40</b>  <b>HIGH EXHIBIT BASE</b> (Newline) Size in mm: W500 D500 H1000 DHS 183 US \$ 50 Qty <input type="text"/> Cost <input type="text"/>
<b>41</b>  <b>SMALL PODIUM</b> (Newline) Size in mm: W1000 D1000 H250 DHS 110 US \$ 30 Qty <input type="text"/> Cost <input type="text"/>	<b>42</b>  <b>MEDIUM PODIUM</b> (Newline) Size in mm: W1000 D1000 H500 DHS 146 US \$ 40 Qty <input type="text"/> Cost <input type="text"/>	<b>43</b>  <b>LARGE PODIUM</b> (Newline) Size in mm: W1000 D1000 H750 DHS 183 US \$ 50 Qty <input type="text"/> Cost <input type="text"/>	<b>44</b>  <b>HIGH PODIUM</b> (Newline) Size in mm: W1000 D1000 H1000 DHS 220 US \$ 60 Qty <input type="text"/> Cost <input type="text"/>

Total Amount: \_\_\_\_\_

Amount in Words: \_\_\_\_\_

### PAYMENT DETAILS

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 P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.  
 Account No. 020-581880-001  
 Swift Code: BBMEAED  
 IBAN: AE970200000020581880001

## Form 10H

**Deadline: 25th March 2026**

**Furniture Rental**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

\*Late orders will be subject to availability with 20% surcharge.

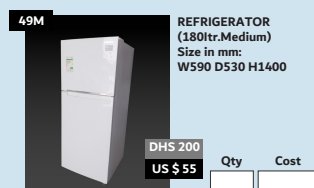
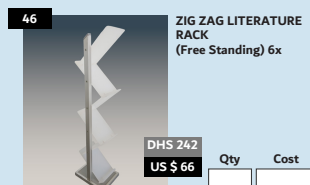
\*5% VAT will be applicable on all mentioned costs

\*Please ensure that the keys of doors, cabinets, cupboards, etc.

\*Please do not leave any personal belongings inside rented furniture items.

\*Prices quoted below are for the entire duration of the exhibition.

\*Quotation can be provided separately for items not listed.



Total Amount: \_\_\_\_\_

Amount in Words: \_\_\_\_\_

### PAYMENT DETAILS

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Account No. 020-581880-001  
Swift Code: BBMEAED  
IBAN: AE970200000020581880001



## Form 10I

**Deadline: 25th March 2026**

**Furniture Rental**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

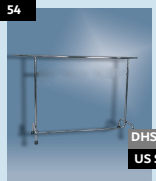
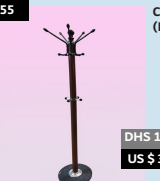
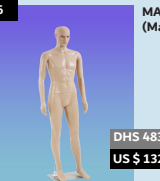
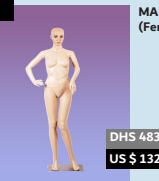

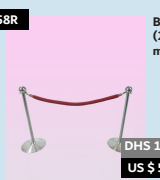


Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

- \*Late orders will be subject to availability with 20% surcharge.
- \*5% VAT will be applicable on all mentioned costs
- \*Please ensure that the keys of doors, cabinets, cupboards, etc.
- \*Please do not leave any personal belongings inside rented furniture items.
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- \*Quotation can be provided separately for items not listed.

<b>54</b>  <b>GARMENT RAIL</b> (Adjustable Ht With wheels) DHS 161 US \$ 44 Qty <input type="text"/> Cost <input type="text"/>	<b>55</b>  <b>COAT STAND</b> (Free Standing) DHS 121 US \$ 33 Qty <input type="text"/> Cost <input type="text"/>	<b>56</b>  <b>MANNEQUINS ADULT</b> (Male) DHS 483 US \$ 132 Qty <input type="text"/> Cost <input type="text"/>	<b>57</b>  <b>MANNEQUINS ADULT</b> (Female) DHS 483 US \$ 132 Qty <input type="text"/> Cost <input type="text"/>
<b>58B</b>  <b>BARRIER</b> (2 post +1 meter rope - BLUE) DHS 190 US \$ 52 Qty <input type="text"/> Cost <input type="text"/>	<b>58R</b>  <b>BARRIER</b> (2 post +1 meter rope - RED) DHS 190 US \$ 52 Qty <input type="text"/> Cost <input type="text"/>	<b>60</b>  <b>SAFETY BOX</b> Size in mm: W350 D390 H460 DHS 555 US \$ 150 Qty <input type="text"/> Cost <input type="text"/>	<b>61</b>  <b>SAFETY LOCKER</b> Size in mm: W590 D540 H950 DHS 1100 US \$ 300 Qty <input type="text"/> Cost <input type="text"/>

Total Amount: \_\_\_\_\_

Amount in Words: \_\_\_\_\_

### PAYMENT DETAILS

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Account No. 020-581880-001  
Swift Code: BBMEAED  
IBAN: AE970200000020581880001

## Form 11

**Deadline: 25th March 2026**

**Audio Visual**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

\*Late orders will be subject to availability with 20% surcharge.

\*5% VAT will be applicable on all mentioned costs

\*Prices quoted below are for the entire duration of the exhibition.

\*Quotation can be provided separately for items not listed.

No	Description	Rate/Unit	Rate Unit	Quantity
		USD	AED	
<b>A</b>	<b>LCD Projector</b>			
1.1	Multimedia Projector XGA 2500 ANSI Lumens	410	1470	
1.2	Multimedia Projector XGA 2500 ANSI Lumens (3000)	660	2420	
<b>B</b>	<b>LED SCREEN - FREESTANDING</b>			
2.1	40" Screen	250	920	
2.2	46" Screen	350	1280	
2.3	55" Screen	800	2930	
2.3	65" Screen	1,100	4035	
<b>C</b>	<b>LED SCREEN WITHOUT STAND</b>			
2.4	85" Screen	900	3305	
3.1	32" Screen	200	735	
3.3	28" Screen	150	550	
<b>D</b>	<b>LAPTOP / DESKTOP COMPUTERS</b>			
4.1	Notebook computer P4	330	1210	
4.2	Desktop computer P4 17LCD screen	250	918	
				<b>TOTAL COST</b>

### PAYMENT DETAILS

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Account No. 020-581880-001

Swift Code: BBMEAED

IBAN: AE970200000020581880001

## Form 12

**Deadline: 25th March 2026**

**Furniture Rental**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

\*Charges are inclusive of power supply.

\*Late orders will be subject to availability with 20% surcharge.

\*5% VAT will be applicable on all mentioned costs

\*Prices quoted below are for the entire duration of the exhibition.


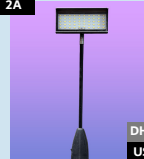







\*Quotation can be provided separately for items not listed.

\*Exhibitor will be responsible for any loss or damage.

\*All electrical connections will be standard 3 phase for machinery.

\*To distribute the electrical load, orders should be clear.

\*For every 9sqm stand, a maximum of 3 spotlights will be provided.

<p><b>1</b> LED TRACK SPOT LIGHT</p>  <p>DHS 106 US \$ 29</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>2A</b> LED ARM LIGHT</p>  <p>DHS 121 US \$ 33</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>2B</b> LED ARM LIGHT</p>  <p>DHS 121 US \$ 33</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>
<p><b>3</b> EXTENTION CORD</p>  <p>DHS 183 US \$ 50</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>5</b> LED FLOOD LIGHT - 200W (LIMITED)</p>  <p>DHS 60 US \$ 220</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>5.5</b> LED FLOOD LIGHT - 100W</p>  <p>DHS 50 US \$ 184</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>
<p><b>6</b> SOCKET</p>  <p>DHS 106 US \$ 29</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>7</b> SINGLE PHASE DB</p>  <p>DHS 770 US \$ 210</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>	<p><b>8</b> THREE PHASE DB</p>  <p>DHS 1110 US \$ 303</p> <p>Qty <input type="text"/> Cost <input type="text"/></p>

Total Amount: \_\_\_\_\_

### PAYMENT DETAILS

Amount in Words: \_\_\_\_\_

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Account No. 020-581880-001

Swift Code: BBMEAED

IBAN: AE970200000020581880001

**12 - 13 April 2026**

Dubai World Trade Centre, Dubai, UAE

# MIDDLE EAST'S LARGEST EXHIBITION FOR PETS AND PET PRODUCTS

## Electrical, Air, Water & Waste, Compressed Air Term and Conditions

### Terms and Conditions for electricity, water & waste, Air compressor.

- 1) All utility orders must be paid in full at the time of ordering. All rates are quoted in United Arab Emirates Dirhams. And dollars Cancellations or amendments to confirmed and paid orders are not permitted.
- 2) Late orders will be subject to availability + surcharge and 5% VAT.
- 3) Once the order is made and the invoice is received the payment should be made immediately
- 4) Successful delivery of your order depends on the correct stand number and name of the exhibiting company being provided. Please ensure that any changes to the stand number or exhibiting company name are communicated to [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

#### 1. Main Powers

- a. The rates quoted include consumption.
- b. Exhibition stands' mains power will only be activated on the last day of build-up.
- c. Stand contractors are required to be present to activate their mains power 1 hour before and 1 hour after the show's opening times.
- d. Main cable is provided by the venue, it is a must that all stands should have a DB as per the venue policies.
- e. Contractor / Exhibitor are responsible for distribution and connection of power from their DB and onwards.
- f. Any stand that requires 24-hours electric supply should be ordered through Al Fajer. We will not be responsible for any damage to stands that didn't apply for 24 hours.
- g. If main power is required during Build-up, a surcharge of 35% is applicable.
- h. "Ceiling cable for truss/light box", includes charges for only laying the cable. Power required in the ceiling has to be ordered separately.
- i. The maximum power allocated in ceiling cable is 30Amps three phase.
- j. All Electrical Accessories are on a rental basis and should be returned after the exhibition.
- k. For shell scheme exhibitors using machinery products please fill in the form for additional power supply.
- l. If there are any changes from the power ordered location after the deadline an on-site will have an additional 30% charge for relocation.
- m. Cancellation of order prior to the deadline date - No charge
- n. Cancellation/ Amendment of previous order after deadline date - 100% cancellation charges
- o. All orders are valid when accompanied by full remittance.

#### 2. Build-up and Tear Down Power

- a. The contractor will connect their own equipment and cables to the distribution board.
- b. Each distribution board will consist of single phase & three phase female commando or CEE Form sockets and 13 Amps plug tops.
- c. Contractor build-up power is only to be used for stand construction purposes and not for stand testing
- d. Build-up power will be used for build-up and tear down only.
- e. Build-up power cannot be shared with other stand contractors.
- f. The contractor will need to order and pay for the power with Al Fajer Information and Services.
- g. Utility services will provide a 24/7 duty technician for the build power.
- h. During the event the build-up power distribution boards will be turned off.
- i. Cancellation of order prior to the deadline date - No charge
- j. Cancellation / Amendment of previous order after deadline date - 100% cancellation charges
- k. All orders are valid when accompanied by full remittance.
- l. Late orders will be subject to availability + surcharge and 5% VAT.

#### 3. Water and Waste

- a. If the supply of sinks required Al Fajer will provide on additional cost, connection should be made by the stand contractor.
- b. 3m pipes are supplied as standard. If you require longer than 3m please notify Al Fajer at the time of ordering.
- c. Exhibitors / Contractors are responsible for all connection & accessories to the machine & Sinks.
- d. Cancellation of order prior to the deadline date - No charge.
- e. All orders are valid when accompanied by full remittance.
- f. Late Orders will be subject to availability + surcharge and 5% VAT.

## Electrical, Air, Water & Waste, Compressed Air Term and Conditions

### 4. Compressed Air

- a. Air compressors are not permitted in the exhibition halls and a hose will be provided from outside.
- b. Filters must be supplied by the exhibitor if 100% clean dry air is required. The supplied air is approximately 4% humidity and 100ppm oil content.
- c. The exhibitor must drain off the water each day as the supplied compressor is without a dryer.
- d. It is the responsibility of the stand contractor to connect the hose to the exhibit.
- e. The installation and use of the exhibitor's own compressor is not permitted.
- f. For safety reasons the compressed air supply will be switched off from one hour after the event closes on its last day, as will the water and power supply.
- g. Prices quoted above are for the connection only, if more than one connection is required, an additional amount per connection will be charged (please refer to the below price table) any location changes will have 50% additional charge.
- h. Cancellation of order prior to the deadline date - No charge
- i. Cancellation / Amendment of previous order after the deadline date - 100% cancellation charge.
- j. Late orders will be subject to availability + surcharge and 5% VAT.

### 5. General

- a. Any changes/ relocation required due to incorrect grid plans will be subject to a surcharge as per the price list.
- b. The rates quoted are per event based on a maximum 7-day rental basis only.
- c. Any damage to the Venue assets caused by contractors/exhibitors will be subject to a surcharge decided by the DWTC Utilities team

## Form 13

**Deadline: 24th March 2026**

**Electrical, Air, Water & Waste, Compressed Air**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

Please refer to the above page nos.----- before filling the below form.

ELECTRICAL , AIR, WATER & WASTE, COMPRESSED AIR		Up to 24th March 2026		From 25th March 2026			
A	Build-Up Power supply	USD	AED	USD	AED	Units	Total
1	15amps Single Phase	185	680	278	1020		
2	30amps Single Phase	321	1180	482	1770		
3	15amps Three Phase	505	1855	758	2783		
4	30amps Three Phase	897	3295	1346	4943		
5	60amps Three Phase	1794	6590	2692	9885		
B	Exhibition day's Power Supply	USD	AED	USD	AED	Units	Total
1	15amps Single Phase	298	1095	447	1643		
2	30amps Single Phase	551	2025	827	3038		
3	15amps Three Phase	886	3255	1330	4883		
4	30amps Three Phase	1485	5455	2228	8183		
5	60amps Three Phase	2512	9226	3768	13839		
6	100amps Three Phase	4666	17136	6999	25704		
7	125amps Three Phase	5789	21259	8683	31889		
8	24 Hour power supply add 40% to the above rates	40%	40%	40%	40%		
9	Early Energising power supply add 40% to the above rates	40%	40%	40%	40%		
C	Ceiling Power Supply	USD	AED	USD	AED	Units	Total
1	15amps Single Phase	994	3651	1491	5477		
2	30amps Single Phase	1227	4506	1840	6759		
3	15amps Three Phase	1529	5616	2294	8424		
4	30amps Three Phase	2205	8097	3307	12146		
5	24 Hour power supply add 40% to the above rate	40%	40%	40%	40%		
6	Early Energising power supply add 40% to the above rates	40%	40%	40%	40%		
D	Water & Waste	USD	AED	USD	AED	Units	Total
1	Water and Waste 3m pipe	1625	5968	2438	8952		
2	Additional pipe per 10m length	42	154	63	231		
E	Compressed Air	USD	AED	USD	AED	Units	Total
1	Compressed air: Pressure Bar 6, 50-100 Litre/Pm	1269	4659	1903	6989		
2	Compressed air: Pressure Bar 8, 100 - 300 Litre/Pm	1492	5481	2239	8222		
3	Compressed air: Pressure Bar 10, 300 - 500 Litre/Pm	1797	6599	2695	9899		
4	Compressed air: Pressure Bar 10, 500 - 750 Litre/Pm	2007	7369	3010	11054		
5	With Air Dryer	25%	25%	25%	25%		
6	Additional Split	55%	55%	55%	55%		
7	Additional Split & With Air Dryer	80%	80%	80%	80%		

\*above amounts are not inclusive of 5% VAT

### PAYMENT DETAILS

Orders are valid only when accompanied by full remittance.

Payment should be made in favor of **AL FAJER INFORMATION & SERVICES** in US Dollars Bank Draft or by Telex transfer to our bank account, details below

HSBC BANK MIDDLE EAST  
P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.  
Account No. 020-581880-001  
Swift Code: BBMEAED  
IBAN: AE970200000020581880001

## Form 14

**Deadline: 24th March 2026**

**Grid Plan For Electrical, Air, Water & Waste, Compressed Air**

**Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)**

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Contracting Company: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

Please indicate in this grid plan (1 Block = 1mtr x 1mtr) the approximate electrical & Water layout you require for your stand. You should also indicate gangways and adjacent stands to ensure positive identification or supply your space layout with location and dimensions.

Mark the position of your selected electrical fittings on the grid below, using the following symbols.

Rental rates quoted hereunder are for the entire duration of the Exhibition.

### STAND ORIENTATION GRID

Hall Entrance

▲

▼

◀

▶

Neighbouring Stand Number

Neighbouring Stand Number

\*Continued on next page



**PLEASE SPECIFY THE FOLLOWING:**

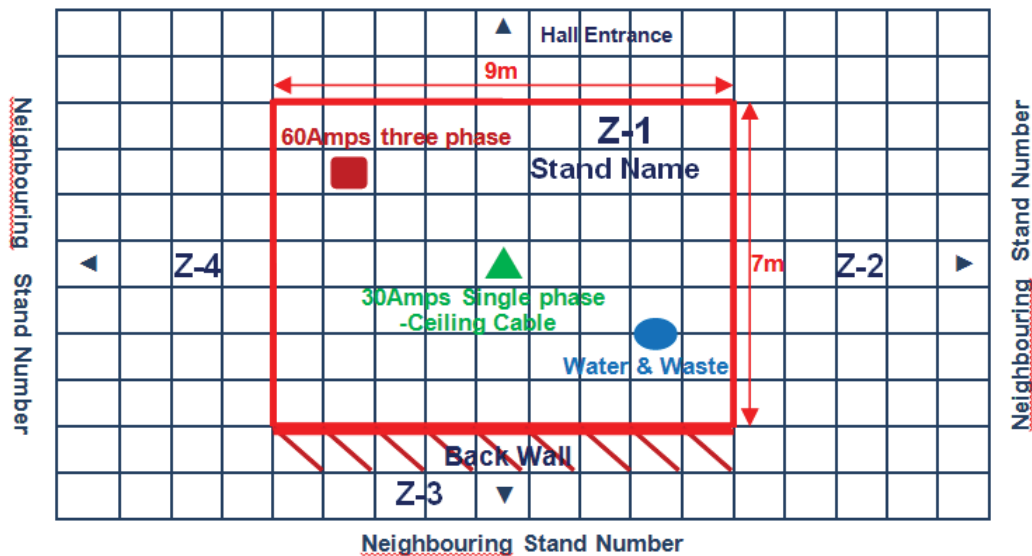
Position of the ordered utilities:

Stand on left side:

Stand on right side:

Stand at rear:

**"EXAMPLE FOR STAND ORIENTATION GRID"**



## Form 15

**Deadline: 25th March 2026**

**Graphics**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

\*For advertisement charges please refer form 5 Banner Advertisement.

\*5% VAT will be applicable on all mentioned costs

\*The hanging banner will be installed inside the exhibition hall from the ceiling.

\*For rigging, installation, and dismantling please contact 800(DWTC) or to write to Info@DWTC.com.

\*Rates quoted below are applicable for the entire duration of the show.

\*All artwork should be exactly in the mentioned size as below.

\*All artwork must be submitted in non-editable Illustrator, Photoshop, Freehand file (.eps, .psd, .ai format).

\*Photoshop .eps format must be in 100dpi.

Code	Graphic	Rates in US\$	Rates in Dhs	Quantity	Cost
(A)	<b>DIGITAL PRINT ON PANEL</b> Dimension of Graphic per Panel (W 950 mm x H 2400 mm)	110.00	405.00		
(B)	<b>DIGITAL PRINT ON HARD WOODEN WALL</b> Dimension of Graphics on Wooden Wall per Running meter (W 950 mm x H 2400 mm)	170.00	625.00		
(C)	<b>DIGITAL PRINTING ON FOREX</b> Dimension of Graphic on Forex (W 950 mm x H 2400 mm)	130.00	475.00		
(D)	<b>DIGITAL PRINT ON LIGHT BOX (BACKLIT)</b> Dimension of Graphic for light box (W 950 mm x H 1000 mm)	100.00	365.00		
(E)	<b>BANNER PRINTING ON PVC WITH FRAME</b> Dimension of Graphic on PVC (W 296 mm x H 2400 mm)	306.00	1125.00		
(F)	<b>DIGITAL PRINTING ON FASCIA</b> Dimension for Fascia Name (W 2930 mm x H 300 mm)	100.00	365.00		
(G)	<b>DIGITAL PRINTING OF LOGO ON FASCIA</b> Dimension for Single Logo (W 963 mm x H 210 mm)	30.00	110.00		
(H)	<b>DIGITAL PRINTING ON LOCKABLE COUNTER</b> Dimension for Digital Printing-Front Area (W 930 mm x H 830 mm) Dimension for Digital Printing-Two Sides (W 430 mm x H 830 mm)	60.00 60.00	220.00 220.00		
(I)	<b>DIGITAL PRINTING ON POP UP</b> Dimension for Pop Up (W 4090 mm x H 2290 mm)	1225.00	4500.00		
(J)	<b>DIGITAL PRINTING ON ROLL UP</b> Dimension for Roll Up (W 850 mm x H 2000 mm)	123.00	450.00		
(K)	<b>DIGITAL PRINTING FOR FREE STANDING</b> Dimension for Free Standing (W 1000 mm x H 2000 mm)	120.00	440.00		
				Total Cost	

Total Amount: \_\_\_\_\_

Amount in Words: \_\_\_\_\_

### PAYMENT DETAILS

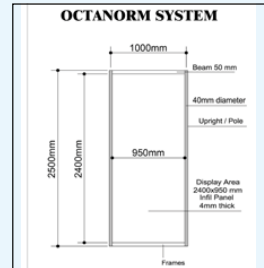
Orders are valid only when accompanied by full remittance. Payment should be made in favor of AL FAJER INFORMATION & SERVICES in US Dollars Bank Draft or by Telex transfer to our Account.

HSBC BANK MIDDLE EAST  
P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.  
Account No. 020-581880-001  
Swift Code: BBMEAED  
IBAN: AE970200000020581880001

Quotation can be provided separately for items not listed hereunder



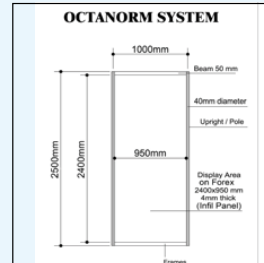
(A) DIGITAL PRINT ON PANEL



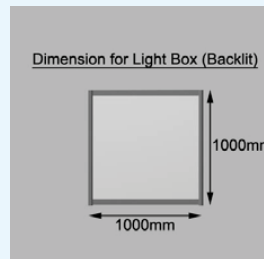
(B) DIGITAL PRINT ON WOODEN WALL



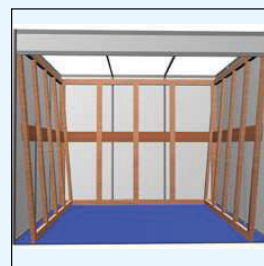
(C) DIGITAL PRINT ON FOREX



(D) DIGITAL PRINT ON LIGHT BOX (BACKLIT)



(E) BANNER PRINTING ON PVC WITH WOODEN  
(1) Wooden frame on PVC Banner



(E) BANNER PRINTING ON PVC WITH FRAME  
(1) Wooden frame installation View

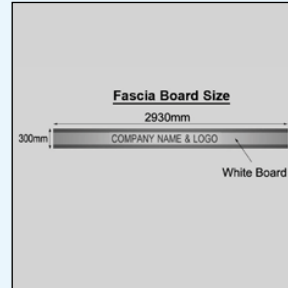
**12 - 13 April 2026**

Dubai World Trade Centre, Dubai, UAE

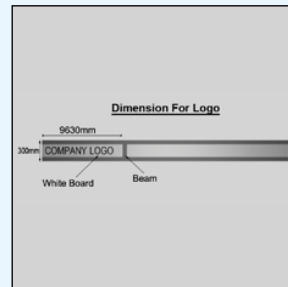
# MIDDLE EAST'S LARGEST EXHIBITION FOR PETS AND PET PRODUCTS



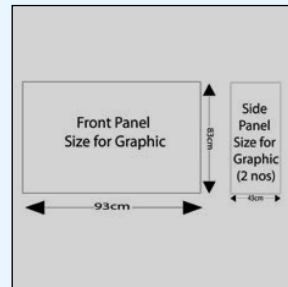
(F) DIGITAL PRINTING ON FASCIA



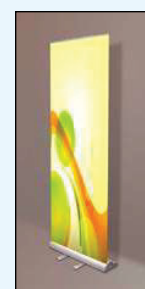
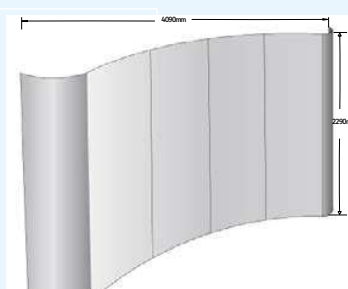
(G) DIGITAL PRINTING OF LOGO ON FASCIA



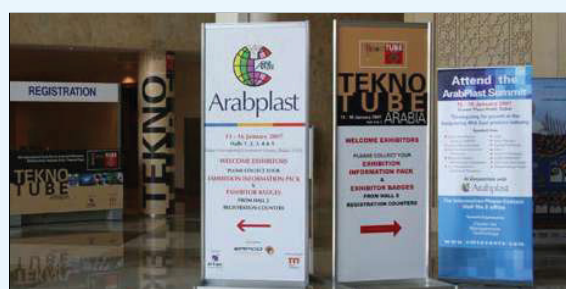
(H) DIGITAL PRINTING ON LOCKABLE COUNTER



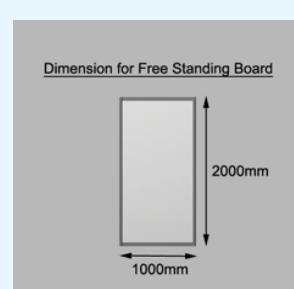
(I) DIGITAL PRINTING ON POP UP



(J) DIGITAL PRINTING ON ROLL UP



(K) DIGITAL PRINTING FOR FREE STANDING



## Form 16

**Deadline: 25th March 2026**

**Carpet Order**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

\*Late orders will be subject to availability with 20% surcharge.

\*5% VAT will be applicable on all mentioned costs

\*Please check the carpet colour provided by the organiser for shell scheme, superior package, and passage carpet.

\*Prices quoted below are for the entire duration of the exhibition.

\*Quotation can be provided separately for items not listed.

\*More colour shades available upon request.

\*Orders should be placed 15 days prior to build-up date.

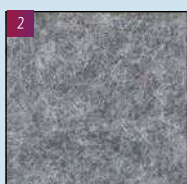
Rate: USD 13 Per Sq Meter x Area  = Total Cost

Please place a tick in the box below corresponding to the colour code you would like.

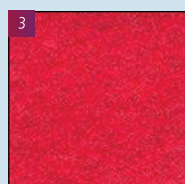
### NEEDLE PUNCH CARPET



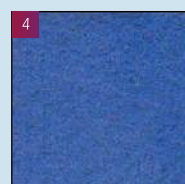
Brown - 4962 ☐



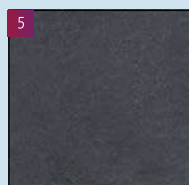
Dark Grey - 0909 ☐



Red - 1711 ☐



Light Blue - 0812 ☐



Black - 0955 ☐



Dark Blue - 5055 ☐

### PAYMENT DETAILS

Orders are valid only when accompanied by full remittance.

Payment should be made in favor of **AL FAJER INFORMATION & SERVICES** in US Dollars Bank Draft or by Telex transfer to our bank account, details below

**HSBC BANK MIDDLE EAST**

P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.

Account No. 020-581880-001

Swift Code: BBMEAED

IBAN: AE970200000020581880001



## Form 16A

**Deadline: 25th March 2026**

**Carpet Order**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

\*Late orders will be subject to availability with 20% surcharge.

\*5% VAT will be applicable on all mentioned costs

\*Please check the carpet colour provided by the organiser for shell scheme, superior package, and passage carpet.

\*Prices quoted below are for the entire duration of the exhibition.

\*Quotation can be provided separately for items not listed.

\*More colour shades available upon request.

\*Orders should be placed 15 days prior to build-up date.

\*Minimum order should be 30sqm and above.

Rate: USD 25 Per Sq Meter x Area  = Total Cost  .

Please place a tick in the box below corresponding to the colour code you would like.

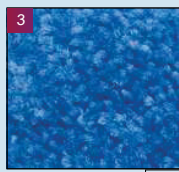
### CUT PILE CARPET



Camel - 4156 ☐



Dark Red - 2133 ☐



Marine Blue - 511 ☐



Medium Grey - 7233 ☐



Cream - 9288 ☐



Dark Pink - 822 ☐



Dark Blue - 514 ☐



Black - 728 ☐



Off White - 322 ☐



Maroon - 2166 ☐

### PAYMENT DETAILS

Orders are valid only when accompanied by full remittance.

Payment should be made in favor of **AL FAJER INFORMATION & SERVICES** in US Dollars Bank Draft or by Telex transfer to our bank account, details below

**HSBC BANK MIDDLE EAST**

P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.

Account No. 020-581880-001

Swift Code: BBMEAEAD

IBAN: AE970200000020581880001

t

## Form 17

Deadline: 25th March 2026

Design Brief

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

STAND AREA : \_\_\_\_\_ SQM : \_\_\_\_\_

### STAND CONSTRUCTION

Required for:

Rental ☐

Purchase ☐

Type:

Modular ☐

Custom ☐

Upgraded ☐

Shell Scheme ☐

Budget: <Dhs 30K ☐ Dhs 30K – Dhs 60K ☐ Dhs 60 – 100K ☐ Dhs 100 – 150K ☐

Dhs 150 – 200K ☐ Above 200K ☐

Specific requirement:

Flooring:	Walling:
Company color:	Electrical:
Furniture:	Graphics:
Audio Visual:	Stand Help:
Display items:	Dimensions and Weight:

Special construction: Platform ☐

Mezzanine ☐

High Tower ☐

Other requirements:

	Big	Med	Small	Size		Nos	Size	Type	Remarks
Reception					A/V Req				
Meeting Area									
Storage									
Presentation					Graphic Req.				
Hospitality									
Catering Bar					Others				
Pantry									
Workstations									

Documents Available:

Rough Designs ☐

Photos ☐

Floor Plan ☐

Submission Date: \_\_\_\_\_



## Form 18

**Deadline: 25th March 2026**

**Special Stand Construction**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

\*Exhibition & More's specialised division of Al Fajer Information & Services has dedicated skilled and experienced work force for designing and constructing specialised / customized stand. To get more information please email us at [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net).

Customized Stands



Customized Double Decker Stands



Pavilion



## Stand Evaluation Fees

Description	Mandatory Fee incl. Approval (AED)
Single Decker Stand	500.00
Double Decker Stand	1,000.00
Triple Decker Stand	2,000.00
Country Pavilion – Single Block	500.00
Country Pavilion – Multi Blocks	1,000.00

\*5% VAT will be applicable

- Upon submission of the Stand Structure Form, a link for payment will be sent to exhibitor email.
- Approval to build stand (upgrade, superior, special) will be accorded only upon payment of above mentioned fee applicable to your stand design.
- If more information is requested by the venue, this will be considered as an amendment that will not attract additional charges.
- Any changes after receiving the Stand Permit to Build will be considered as a new request and will be charged separately as above.
- The above fees are non-refundable.

### Location

### Maximum Stand Height Allowed

Hall 7	→	7.5m
Hall 8	→	7.5m

## Form 19

**Deadline: 20th February 2026**

**STAND BUILDING CONTRACTOR (FOR SPACE ONLY EXHIBITORS)**

**Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

The below named contractor has been appointed by the exhibitor to construct his stand and install all electricals. The appointed contractor will abide by the norms of DWTC Venue Management.

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Details of works to be carried out including dimensional drawings showing the front, side & back perspectives, elevation and floor layout of the stand, must accompany this form. All double storey stands must provide the necessary documentation in duplicate.

Construction details shall also be submitted, in duplicate, where it is intended to:

- Erect a multi-storey stand, platform floor or stage.
- Provide for a closely seated audience of 15 or more persons.
- Construct a stand exceeding 4m in height.
- Construct a stand where there is greater than 10m from any part of the stand to gangway.

There are specific regulations concerning stairway, ramps, exits and means of escape, for further clarification please write to [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

### Electrical Details

Electrical installations shall be of a nature to ensure safety in the utilization of electricity and shall be carried out in a competent manner.

These Plans, sections, specifications and written particulars shall be submitted on suitable materials in a clear and intelligible manner and to a **scale of at least 1:200**

Signed: \_\_\_\_\_  
For and on behalf of the Exhibitor

Date & Company Stamp: \_\_\_\_\_

Signed: \_\_\_\_\_  
For and on behalf of the Contractor

Date & Company Stamp: \_\_\_\_\_

## Form 20

**Deadline: 20th February 2026**

**Exhibition Stand Structure**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Forms received after the deadline of 15th September will be subject to a surcharge or may not be processed.

Please refer to Page 45 to pay the relevant stand evaluation fee upon receiving email with payment link. Without this payment stand approval will not be accorded

Please complete in type or block capitals (we cannot be held responsible for mistakes from illegible handwriting).

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Mob # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

### CONTRACTOR'S CONTACT DETAILS

First Name				
Last Name			Job Title	
Company Name				
Company Address				
City	Postal Code		Country	
Telephone			Mobile	
Email (important service information will be sent to this address)				
Signature				

### Space-only Stands

Space-only stands, stands with a ceiling, stands incorporating a mezzanine level or raised area above 300mm, stands above 4 m high

**All the following information MUST be provided (USE TICK BOX)**

	YES	NO		YES	NO
Perspective Drawing	<input type="checkbox"/>	<input type="checkbox"/>	Height of Stand	<input type="checkbox"/>	<input type="checkbox"/>
Full Stand Dimensions	<input type="checkbox"/>	<input type="checkbox"/>	Glass Partition / Glazing (must be 12 mm thick, tempered with anti-shatter film)	<input type="checkbox"/>	<input type="checkbox"/>
Elevations Drawings (front, side and back)	<input type="checkbox"/>	<input type="checkbox"/>	Ceiling / Roof (If yes, please provide structural details)	<input type="checkbox"/>	<input type="checkbox"/>
Architectural Plan (Layout) Drawing	<input type="checkbox"/>	<input type="checkbox"/>	Use of Fabric / Material (fire certificate must be provided)	<input type="checkbox"/>	<input type="checkbox"/>
Structural Material Details	<input type="checkbox"/>	<input type="checkbox"/>	Mezzanine Details (above 300mm)	<input type="checkbox"/>	<input type="checkbox"/>
Structural Connection Details	<input type="checkbox"/>	<input type="checkbox"/>	Storage Space	<input type="checkbox"/>	<input type="checkbox"/>
Base Plate Sizes and Specifications (if applicable)	<input type="checkbox"/>	<input type="checkbox"/>	If Yes, please indicate the storage location on the stand design. The storage door must not have a lock.	<input type="checkbox"/>	<input type="checkbox"/>
Any Special Display Loading Allowance	<input type="checkbox"/>	<input type="checkbox"/>	Provision for aluminum corner for all exposed corner edges on raised platform	<input type="checkbox"/>	<input type="checkbox"/>
Accessible Ramp on Platform	<input type="checkbox"/>	<input type="checkbox"/>	Items of special risk (if yes, please complete the Submission Forms for High Risk Equipment and Substance)	<input type="checkbox"/>	<input type="checkbox"/>
Undertaking Letter (refer to note below)	<input type="checkbox"/>	<input type="checkbox"/>			

## Form 20A

**Deadline: 20th February 2026**

**Exhibition Stand Structure**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

### Double Decker Stands

All the following information **MUST** be provided (USE TICK BOX)

	YES	NO
Structural Drawings, Design Calculations and General Arrangement of Structure	<input type="checkbox"/>	<input type="checkbox"/>
Design of Members / Elements (beam, column, slab)	<input type="checkbox"/>	<input type="checkbox"/>
Design of Connections and Base Plate (considering anchor of base plate with permanent flooring is not allowed)	<input type="checkbox"/>	<input type="checkbox"/>
Architectural Drawings i.e. Plan, Elevation, Sections	<input type="checkbox"/>	<input type="checkbox"/>
Elevations Drawing (front, side and back)	<input type="checkbox"/>	<input type="checkbox"/>
Design / Detail of Handrail and Staircase Details	<input type="checkbox"/>	<input type="checkbox"/>
Structural Connection Details of Members	<input type="checkbox"/>	<input type="checkbox"/>
Base Plate Sizes (Use min 400 x 400 x 12mm Mild Steel Plate)	<input type="checkbox"/>	<input type="checkbox"/>
Structural Materials Details	<input type="checkbox"/>	<input type="checkbox"/>
Undertaking Letter (Refer to note below)	<input type="checkbox"/>	<input type="checkbox"/>
Items of special risk (if yes, please complete the Submission Forms for High Risk Equipment and Substance)	<input type="checkbox"/>	<input type="checkbox"/>

A charge of AED 1,000.00 applies to each submission and will be charged to the organiser accordingly.

NOTE: FOR UNCONVENTIONAL STANDS/SPACE FRAME (E.G. WHERE THE STRUCTURAL MATERIALS USED ARE OTHER THAN HOT ROLLED SECTIONS/STANDARD STEEL SECTIONS AVAILABLE IN THE MARKET) OR IF REQUESTED BY DWTC, THE CONTRACTOR/ EXHIBITOR HAS TO SUBMIT AN UNDERTAKING LETTER TO DWTC ENGINEERING FOR ITS STRUCTURAL RIGIDITY, STABILITY AND SAFE DESIGN STATING THE STRUCTURE IS " FIT FOR PURPOSE"

DWTC will review this submission (provided the complete information required has been provided) and get back to the organiser as follows:

- 10 working days for space-only stands from the date of submission was received
- 15 working days for double-storey stands from the date the submission was received

### CONDITIONS

- Submission documentation should explain the method of building the stand
- Submissions for double-decker stand – 50% charges will be applied if the submission is incomplete
- Any late submission is subject to 100% surcharge
- All requirements should be routed through the event organiser
- Drawings/details should be submitted at least 30 days before the start of the tenancy
- The main beam erection shall be completed 24 hours before the opening of the event
- All measurements in the submitted drawings shall be as per standard international (IS) unit system
- The contractor will be fully responsible for the design, stability and workmanship of the structure
- Any free standing wall of a stand exceeding 4 m in height requires a metal framing with base plate and stability design calculation
- Any stand exceeding 4 m in height requires complete structural drawing including its design calculation
- If DWTC's approval under specific circumstances has been received for a stand to be built in one of the concourses, the stand must not exceed 4 m in height. A special policy applies for the building of stands in the concourses. Double-decker stands are not allowed in the concourses
- Any canopy must be reinforced with a metal section and must be supported from the ground with a minimum 3 inch (7.62 cm) diameter tube or equivalent support having sufficient section
- Any custom design rigging to be used must be certified and industry approved trusses
- Banners / logos attached to a hanging truss must be fabricated by using metal tubes with bolted connections and must be submitted along with the design calculations for approval
- All shell scheme stands must be braced from all four sides (top portion) to control the stability especially octonorm pole / panel
- The stability and safety of all display items within the stand shall be the sole responsibility of the supplier (Exhibitor / Contractor)
- Stands should not impede on any aisles
- No fixing or adjoining structures above aisles are allowed
- No stand carpeting over aisle carpet is allowed in order to join stands opposite each other

## Form 20B

**Deadline: 20th February 2026**

**Exhibition Stand Structure**

**Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)**

Signature  
On behalf of the Contractor

Company Stamp

Signature  
On behalf of DWTC Operations

Signature  
On behalf of DWTC Engineering

Signature  
On behalf of DWTC Health and Safety

### ATTACHMENT

- The contractor of the stand is required to sign the documents attached to this submission. Copies of the signed documents shall be presented to DWTC security before entering the marshaling yard. Before the start of the build up, the same documents must be made available in the area where the stand will be built for inspection purposes. Failure to do so will lead for the works to be temporarily stopped until the documents are provided.

## Form 21

**Deadline: 20th February 2026**

**Letter Of Undertaking**

**Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)**

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Mob # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

The Contractor will be permitted to commence work in the exhibition hall only upon submission of the signed and stamped Letter of Undertaking along with the Trade License copy (local stand contractors) /Company Registration/Establishment copy (for international stand contractors).

The Contractor vide this signed Undertaking agree to:

- Carry out all work in accordance with the rules and regulations as defined in the Exhibitor Manual, Technical Manual and the Venue Guidelines
- Strictly abide by the published Exhibition Time Table on Page 4 of this Exhibitor Manual and assure that the stand build will be completed by the stipulated deadline if not earlier.
- Ensure all stand fitting material including scaffolding, lifting equipment, waste material, etc. will be cleared from the halls/venue by the given deadline before the show opens and after the show closes.
- Ensure proper conduct of their work force, and that their manpower is adequately trained and legally authorized to carry out works in compliance with the health and safety standards as defined in the link [https://www.petworldarabia.com/DWTC\\_Health\\_and\\_Safety\\_Rules\\_and\\_Regulations\\_June\\_2024.pdf](https://www.petworldarabia.com/DWTC_Health_and_Safety_Rules_and_Regulations_June_2024.pdf)
- Ensure no damage is caused to other stands, venue property which includes floor/tarmac, ceiling, truss, walls, lighting, fixtures and cables, or any other fitment such as premise facilities and/or any potential hazard or danger to trade visitors/exhibitors.

If any such damage is caused due to negligence or non-adherence to the rules and regulations, the contractor will be liable to pay the amount towards such damages or harm caused as assessed by the venue or any government body.

<b>Appointed Stand Contractor Company Name:</b>	
<b>Contractor Address:</b>	
<b>Contractor Point of Contact Person Name:</b>	
<b>Contractor Point of Contact Person Mobile No:</b>	
<b>Contractor Point of Contact Person Email Address:</b>	

Confirmed and Signed by (for and on behalf of the Exhibitor):		Date:	
Confirmed and Signed by (for and on behalf of the Contractor):		Date:	



## Form 22

**Deadline: 20th February 2026**

**Method Statement**

**Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)**

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Mob # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

Responsible Person:	
Stand Details & Location:	
Access :	
Erection and Timetable :	
Stability:	
Lifting:	
Scaffolding:	
COSHH: Control Of Substances Hazardous to Health	
Environment:	
Services:	
Safety Features:	
Exhibits:	

## Form 23

**Deadline: 20th February 2026**

**Risk Assessment**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Mob # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

Contracting Company Name: \_\_\_\_\_

Risk Assessment Undertaken by: \_\_\_\_\_

Position: \_\_\_\_\_ Mob # \_\_\_\_\_

Telephone # \_\_\_\_\_ Email: \_\_\_\_\_ Signature: \_\_\_\_\_

Hazard Identification	Consequences	Initial Risk Rating			Controls Implemented	Revised Risk Rating				Name of Person Responsible
WORKING ON SITE	INJURY FROM FALLING TRIPPING				ENSURE THAT THE WORK AREA IS KEPT CLEAN AND TIDY AT ALL TIMES.					
	STORING THE MATERIAL				WE WILL STORE OUR EXTRA MATERIAL IN AN AREA/STORE WITHIN THE STAND THAT IS SAFE AND ENSURE THAT IT WILL NOT CAUSE ANY HINDERANCE OF MOVEMENT AND ALSO NOT SPOIL THE ASTHETICS OF THE SHOW.					
	CLEANING				WE HAVE OUR OFFICE BOYS AND WORKERS TO KEEP THE AREA CLEAN DURING BUILD-UP, OPEN DAYS AND TEARDOWN. WE WILL DISPOSE NORMAL WASTAGE AND WILL CARRY AWAY EXTRA ITEMS LIKE WOODEN PIECES, ETC.					
MOVEMENT OF MATERIAL	COLLISION/UNSAFE LOADS	2	2	L	MAKE SURE ALL ROUTES ARE CLEAR PRIOR TO MOVEMENT OF MATERIAL.					
FORKLIFT					WE WILL TRANSFER MAXIMUM MATERIAL THROUGH THE MARSHALLING/LOADING BAYS OF THE EXHIBITION HALLS.					
MOVEMENT OF MATERIALS, TROLLEY, BORROWS	COLLISION BLACKED VISION MANUAL HANDLING	2	2	L	WE HAVE TRAINED FORLIFT OPERATORS AND WILL SUBMIT THE DETAILS IN A SEPARATE SHEET. ENSURE LOADS ARE EASILY MANAGEABLE AND ARE WITHIN THE LOAD CAPACITY.					
HAND TOOLS, BATTERY, DRILLS	UNSAFE USE	2	2	L	TO BE USED ONLY BY TRAINED PROFESSIONALS AND NOT LEFT UNATTENDED					
	UNSAFE CONDITIONS									
	UNTRAINED OPERATIVES									
POWER TOOLS	UNSAFE USE	2	2	L	ALL POWER TOOLS MUST BE TESTED BEFORE USE AND MUST POSSESS A QUALITY CHECK EVERY 3 MONTHS					
	UNSAFE CONDITIONS									
PPE	FALLING	1	1	M	SAFETY BOOTS/SHOES TO BE WORN AT ALL GIVEN TIME WHILE WORKING INSIDE THE EXHIBITION HALLS. HELMET IS MANDATORY					
	VISIBILITY				ALONG WITH FLORESCENT COLOR VEST JACKET EYE SAFETY GLASSES					

## Form 23A

**Deadline: 20th February 2026**

**Risk Assessment**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Contracting Company Name: \_\_\_\_\_

Risk Assessment Undertaken by: \_\_\_\_\_

Position: \_\_\_\_\_ Mob # \_\_\_\_\_

Telephone # \_\_\_\_\_ Email: \_\_\_\_\_ Signature: \_\_\_\_\_

Hazard Identification	Consequences	Initial Risk Rating			Controls Implemented	Revised Risk Rating				Name of Person Responsible
SITE ERECTION	FALLING WALLS	2	2	L	ENSURE AREA IS SECURE AND CORRECT PROCEDURE IS CARRIED OUT FOR ERECTION. USE OF CORRECT ACCESS AND EQUIPMENT					
LADDERS	FALLS	2	2	M	LADDERS TO BE CHECKED FOR SIGNS OF WEAR AND TEAR, DAMAGE PRIOR TO MOVING ONSITE FOR CONSTRUCTION. LADDERS USED MUST HAVE A LOCKING SYSTEM AND IT IS MANDATORY TO HAVE ONE WORKSMAN TO HOLD THE LADDER.					
	SCAFFOLDING				TO CARRY OUT SCAFFOLDING IN PARTS AND FIX INSIDE THE HALL AS PER THE REQUIREMENTS. IT IS MANDATORY FOR THE WORKSMAN AT THE TOP OF THE SCAFFOLDING TO BE SECURED BY A HARNESS AND THERE WILL BE 2 WORKSMEN AT THE BOTTOM TO HOLD THE SCAFFOLDING SECURELY TO ENSURE THAT THE EXHIBITION FLOOR DOES NOT GET DAMAGED					
ELECTRIC SHOCK	DAMAGED EXTENSIONS	1	1	L	LIMIT THE USE OF POWER TOOLS ONSITE. THEY SHOULD BE USED AS A LAST OPTION WHEN BATTERY TOOLS ARE NOT SUFFICIENT.					
FIRE EXPLOSION	COMBUSTIBLE MATERIAL	1	1	L	ENSURE SITE IS CLEAN AND TIDY AND FREE FROM LARGE PILES AND QUANTITIES OF RUBBISH					
	FLAMMABLE LIQUIDS									
EXPOSURE TO CHEMICAL SUBSTANCES	INHALATION	1	1	L	ONLY WATER BASED PAINTS TO BE USED ONSITE. USE OF CHEMICALS WILL REQUIRE PRIOR PERMISSION. NO GLUE TO BE USED.					

**Signature & Contractor Co. Stamp** \_\_\_\_\_

## Form 23B

Deadline: 20th February 2026

Risk Assessment

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

### Guidance on completion of the risk assessment

#### 1. EXAMPLE HAZARDS THAT MAY BE APPLICABLE TO THE JOB OR WORK ACTIVITY

Working at Height	Noise	Hand tools	Vibration
Falling objects	Extreme Heat / cold	Confined spaces	Repetitive hand/ arm movement
Slippery/ uneven/ worn floors	Radiation	Poor housekeeping / cleaning	Machine operation
Obstructions/ projections	Lighting	Vehicle movement	Electro Magnet
Manual handling	Compressed air	Fire / explosion	Pressurised systems
Mechanical Lifting	Substances / materials	Electricity	Other (Specify on Assessment)

#### 2. RISK MATRIX

		Potential consequence of harm		
		1 – Minor Injury (e.g. hazard can cause illness, injury or equipment damage but the results would not be expected to be serious)	2 – Significant Injury (e.g. hazard can result in serious injury and/or illness, over 3 day absence)	3 – Major Injury (e.g. hazard capable of causing death or serious and life threatening injuries)
Likelihood of harm	1 – Unlikely (injury rare, though possible)	1 – Low	2 – Low	3 – Medium
	2 – Possible (injury could occur occasionally)	2 – Low	4 – Medium	6 – High
	3 – Probable (injury likely to occur, can be expected)	3 – Medium	6 – High	9 – Extreme

#### 3. RISK EVALUATION

This is calculated by multiplying the likelihood against the consequence e.g. taking a likelihood of 1, which is classified as Unlikely and multiplying this against a Potential Consequence of 2, which is classified as Significant Injury, would give you an overall Risk Rating of 2, which would result in an overall evaluation as a low risk.

##### 1 to 2 = Low risk

Low risks are largely acceptable, monitor periodically to determine situation changes which may affect the risk, or after significant changes

##### 3 to 4 = Medium risk

Medium risks should only be tolerated for the short-term and then only whilst further control measures to mitigate the risk are being planned and introduced, within a defined time period.

##### 6 = High risk

High risks activities should cease immediately until further control measures to mitigate the risk are introduced. The continued effectiveness of control measures must be monitored periodically.

##### 9 = Extreme Risk

Work should not be started or continued until the risk has been mitigated. Immediate action is required to reduce exposure. A detailed mitigation plan must be developed, implemented and monitored by senior management to reduce the risk before work is allowed to commence

Signature & Contractor Co. Stamp \_\_\_\_\_

Date \_\_\_\_\_

## Form 24

**Deadline: 20th February 2026**

**Extra Services**

Please send completed form to: [anantha.hse@alfajer.net](mailto:anantha.hse@alfajer.net)

Company Name: \_\_\_\_\_

Stand No: \_\_\_\_\_ Hall No: \_\_\_\_\_ VAT No: \_\_\_\_\_

Telephone # \_\_\_\_\_ Mob # \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

- Late orders will be subject to availability +20% surcharges. • 5% VAT applicable
- Rates quoted are for the entire duration of the Exhibition.



**SAFETY JACKET**

DHS 25  
US \$ 7

Qty

Cost




**SAFETY BOOT**

Not provided by us

Total Amount \_\_\_\_\_

Amount in Words \_\_\_\_\_

### PAYMENT DETAILS

Orders are valid only when accompanied by full remittance. Payment should be made in favor of  
AL FAJER INFORMATION & SERVICES in US Dollars Bank Draft or by Telex transfer to our Account.

**HSBC BANK MIDDLE EAST**

P.O. Box: 66, Dubai, Main Branch Dubai, U.A.E.

Account No. 020-581880-001

Swift Code: BBMEAEAD

IBAN: AE970200000020581880001

Quotation can be provided separately for items not listed hereunder

## Venue Guidelines

**Welcome!**

**The following pages are important and need to be carefully read and followed.**

**If you have any queries related to the venue, acquirement of wi-fi, etc. please contact the DWTC Customer Service Team on 800(DWTC) or write to [info@dwtc.com](mailto:info@dwtc.com).**

**Kindly accord your wholehearted support to make the onsite operations smooth and successful.**

**Thank you!**

## How to Reach the Venue

DWTC is located on Sheikh Zayed Road, within Dubai's central business district and is easily accessible by public transport.

### Access by Plane

Below is a list of the international airports:

- Dubai International Airport (DXB) is located 12 minutes away from DWTC (approx. 11km)
- Al Maktoum International Airport (DWC) is located 40 minutes away from DWTC (approx. 57km)
- Abu Dhabi Airport (AUH) is just an hour's drive away from Dubai and covers comprehensive regional and international services
- Sharjah Airport (SHJ) is a base for regional and international budget airlines and is a 40-minute drive from Dubai

### Access by Metro

The station 'Dubai World Trade Centre' (number 22) is on the Red Line within Zone 5. Trains run every 7 minutes and with options such as Park & Ride or feeder buses connecting various neighbourhoods to the metro.

Using the metro not only saves you time and reduces traffic on the roads but also lowers our carbon footprint, which helps us work towards a greener environment.

For more information on Dubai Metro, check the RTA website for the latest information and possible changes <https://www.rta.ae/wps/portal/rta/ae/public-transport/metro/about-metro> or call RTA call centre on +971 800 9090.

### Access by Taxi and e-hail (Careem and Uber)

Dubai is a taxi-centric city, taxis can be hailed in the street or picked up at taxi ranks or available electronically via e-hail apps. Taxis in Dubai are metered, air-conditioned and relatively inexpensive. Also, for those that prefer to can opt for ladies-only taxis driven by women.

The DWTC taxi rank is located on the ground floor of Al Mustaqbal Street Parking opposite Convention Gate.

For more information on Dubai Taxi, check the RTA website for the latest information and possible changes <https://www.rta.ae/wps/portal/rta/ae/public-transport/taxi/dubaitaxi> or call RTA call centre on +971 800 9090.

For more information on S'hail App, which is an all in one platform for all RTA transportation services launched by RTA, please check <https://www.rta.ae/wps/portal/rta/ae/home/smart-apps/>.

### Access by Bus

For more information on Dubai Bus, check the RTA website for the latest information and possible changes <https://www.rta.ae/wps/portal/rta/ae/public-transport/dubaibus> or call RTA call centre on +971 800 9090

### Access by Car

If you are travelling by car, DWTC has direct access from the city's main highway, Sheikh Zayed Road. Within the DWTC complex, take advantage of our extensive multi-storey parking facilities for around 6,300 cars. Please download the DWTC Map – Parking 2020.

## Al Warsan Holding Area Process

Dear Contractors,

The Al Warsan Holding Area is to register, filter and manage vehicle accessing the Dubai World Trade Centre Service Yards.

The area (available on google maps as Al Warsan Holding Area) is located 24kms or 23minutes from the Dubai World Trade Centre, on the E-44 Al Awir Road just past Dragon Mart and the Dubai Ambulance Centre.

### Al Warsan - The Process

- Drivers follow the map to reach Al Warsan.
- The official contractors must obtain the 'Official Contractor Pass' from the organizers that will allow entry to the holding area where they are issued a queueing token (for the official contractor queue) and directed to the respective area.
- All other contractors will be issued a queueing token based on the hall where the stand will be built and directed to the respective area to wait.
- The driver will be called to the registration point and needs to present his/her Emirates ID.
- The driver is then issued with a Drivers badge for AED 21.00 and released from holding area.

### At the Venue

- DWTC Security checks that the vehicle driver possesses the correct vehicle pass at the service yard gate.
  - If the badge is verified, access is given.
  - If the badge is not verified, access is denied and the driver will be redirected back to Al Warsan.
- Any vehicle attempting to access the DWTC Service Yards without a badge will be sent back to the holding area at Al Warsan to register.
- At the time of exiting the service yard, the Driver's vehicle pass will be collected by DWTC Security.

For further information, please contact the DWTC Customer Service team on 800DWTC (3982) or [info@dwtc.com](mailto:info@dwtc.com)



12 - 13 April 2026

Dubai World Trade Centre, Dubai, UAE

## MIDDLE EAST'S LARGEST

## EXHIBITION FOR PETS AND PET PRODUCTS

## Parking Map near the Venue



**12 - 13 April 2026**

Dubai World Trade Centre, Dubai, UAE

# MIDDLE EAST'S LARGEST EXHIBITION FOR PETS AND PET PRODUCTS

## DWTC Parking - Pay online to avail 10% off

We are pleased to offer a special 10% discount for online parking payments to all attendees visiting Dubai World Trade Centre effective 1<sup>st</sup> September 2024. The aim of this new policy is to go cashless and reduce the waiting time at kiosks.

To avail this discount, please follow these steps:

- Find the QR code on your parking ticket
- Use your smartphone to scan the QR code
- Complete the online payment process to receive your 10% discount

Please note that this discount is applicable for all below parking spaces:

- Exhibitions Plaza Parking
- Al Mustaqbal Parking
- Exhibitions Street Parking
- Za'abeel Plaza Parking
- Sheikh Rashid Tower Parking

We kindly request you to include this in your exhibitor manuals, contractor manuals and usher briefs to ensure all benefit from this seamless experience.

Thank you for your cooperation. We hope the online payment enhances your event experience by minimising wait times at the payment kiosks.

Issued on 8 August 2024



مركز دبي التجاري العالمي  
DUBAI WORLD TRADE CENTRE

## Parking at the Venue

Parking at DWTC comes at a first come, first serve basis and at a different rate. Valet services are not operated as of now.

Kindly find below parking with rates:

*Exhibition Street Parking:* AED 15 for the first hour and AED 10 for each hour there after

*Happiness Street Parking:* AED 10 per hour

*Shk. Rashed Tower Parking:* AED 15 for the first hour and AED 10 for each hour there after

*Exhibition Plaza Parking:* AED 20 for the first hour and AED 10 for each hour there after

*Za'abeel Plaza Parking:* AED 20 for the first hour and AED 10 for each hour there after

*Qr Code Payment :* Scan the code and make the payment with your credit card. When you exit, the barrier will open automatically.

*Pay-On-Foot (POF) machines :* Pay at the machines conveniently located in each card park

*Cashiers :* Pay when you exit the carpark

There is also free parking available around DWTC, please check links below

<https://goo.gl/maps/ZaWvTYJqjxRTpdXdA>

<https://goo.gl/maps/K7gB1QkE1HfaAbR5A>

*Parking for People of Determination* is free of charge when presenting the RTA card at the exit of any DWTC parking.

### *Wheelchairs*

Wheelchairs are available free of charge and can be borrowed from three of our information desks, located at the Convention Gate, the Exhibition Gate and Hall 1 as well as from the Emergency Medical Services station located next to Hall 5.

A form of ID (such as a driving license or Emirates ID) will be required upon collection, yet we are unable to offer pre-booking and are subject to availability.

## Emergency Medical Services

DWTC maintains a safe and healthy environment for everyone on our premises at all times. Our professionally certified Emergency Medical Services (EMS) team provides rapid emergency responses.

To contact EMS, please call (0)4 306 4040 or Command Control Centre on (0)4 396 4600 / (0)4 308 6212. If you have no telephone, you can speak to the nearest security staff member who will assist you.

### Stand-by Ambulance

If you require a stand-by ambulance please directly liaise with Dubai Corporation for Ambulance Services (DCAS), see below for contact details.

Dubai Corporation for Ambulance Services (DCAS)	<b>Location:</b> Headquarter, Warsan 3 P.O. 99117, Dubai Telephone: + 971 (0)4 292 222 Email: <a href="mailto:ambulance@dcas.gov.ae">ambulance@dcas.gov.ae</a> Website: <a href="http://www.ambulance.gov.ae">www.ambulance.gov.ae</a>
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### Hospital Information

For insured patients who choose to go to a private hospital, the nearest one is the American Hospital (Tel: +971 4 377 6699). Patients who wish to be taken to a private facility will have to coordinate with the said hospital for admission acceptance. A transportation fee will be applicable.

The nearest government trauma centre is the Rashid Trauma Centre which is about 7-10 minutes from the venue, subject to traffic conditions.

Medical patients via ambulance (those who are not an emergency case) are normally taken to Dubai Hospital in Deira which is 10 - 15 minutes away.

Emergency cases to government hospitals are transferred free of charge.

Rashid Trauma Centre / Rashid Hospital	Address: Oud Metha Road, Umm Hurair Second, Dubai Telephone +971 (0)4 219 1000
Dubai Hospital	Address: Al Khaleej Road, Dubai Telephone +971 (0)4 219 5000
Al Baraha Hospital	Address: Al Khaleej Road, Dubai, Telephone: +971 (0)4 271 0000

## Restrooms & Prayer Rooms

Toilets are available in hall foyers, along Concourse 1, Concourse 2 and Za'abeel Concourses and inside the show exhibition halls.

Toilets on the ground floor and above Halls 6, 7 and 8 also have people of determination access, whilst all doorways and lifts accommodate standard wheelchairs and have low-level buttons.

### Prayer Rooms

#### Women's Prayer Room Locations:

- Level 2 opposite Hall 7 of Concourse 2
- Main entrance of Za'abeel Hall 1
- Arena Hall (only applicable if the hall is contracted)
- Za'abeel Concourse 2

#### Men's Prayer Room Locations:

- Level 2 opposite Hall 5 of Concourse 2
- Arena Plaza, next to Sheikh Rashid Tower
- Sheikh Saeed Hall 3 (only applicable if the hall is contracted)
- Za'abeel Concourse 2

## In -Hall Cafes, Other Outlets & Catering Services

### In-Hall Cafes

There are In-Hall Cafés inside Exhibition Hall 4 and Exhibition Hall 6 where visitors, exhibitors and partners can enjoy snacks and beverages.

### Other Outlets are:

#### Concourse 1

All The Perks Espresso Café  
GT Exhibitions  
Airlink  
Azzurro  
Life Pharmacy & Clinic  
Desco  
Acai Folie  
Caribou  
Salad Station  
Camel Company  
Blooms  
I Love Juice  
Maras Turka  
Taif Al Emarat  
Premier Real Estate  
Minutes

#### Concourse 2

Expert Hub Robots  
Life Pharmacy  
Al Rostamani Exchange  
Trucillo  
Last Minute Services  
Al Naboodah Logistics  
Papparoti  
Emirates NBD- Please refer to the above outlets and locations. Kindly also note that Emirates NBD's branch in concourse 2 is a digital branch and it's operated 24/7.  
Emirates Post

#### Plaza

Pizza Express  
O'Doner  
Robo Chef – expected to open in one month  
Habib Beirut  
Burger Fuel  
India Bistro  
Café Nero

#### Al Mustaqbal Parking

Karakccino

Catering is an exclusive service provided by DWTC. As per DWTC's Policy and Dubai Municipality's Hygiene & Food Safety Regulations, bringing of outside food and beverages inside the Halls is not permitted.

Book your catering services at [Eventplus.ae](https://eventplus.ae) or Call 800-655, Email: [support@eventplus.ae](mailto:support@eventplus.ae) alternately visit [Eventplus.ae](https://eventplus.ae), register & create a profile, browse the catering section, select your required personnel, define your stand, set delivery instructions and pay conveniently through the website.

## Other Facilities & Services

### event plus – Exhibitor Online Shop

DWTC has provided a customised website where exhibitors can conveniently shop online for all venue products and services.

To see an example of the platform, you can visit [www.eventplus.ae](http://www.eventplus.ae)

### Onsite event plus shop

The first event plus shop is located in Concourse 1 by Hall 2 and operates from 8:00 am to 5:00 pm during weekdays, yet the operational timings of the shop are adjusted based on the events occurring in the venue. The second event plus shop can be found in Za'abeel Concourse 2 by Za'abeel Hall 5 and operates depending on the scale of your event.

### Visitor Information Desks

There are 3 visitor information desks located at the main entrances of DWTC:

Exhibition Gate

Convention Gate

By Exhibition Hall 1

The information desks are manned by DWTC customer care representatives during the event open days as per the operational hours of the event.

### Free Wi-Fi

Make the most of DWTC Free Wi-Fi., Further details can be download from the DWTC Free Wi-Fi.

### ATMs

There are a number of ATMs located across the venue.

### Lost and Found Office

The lost and found office operates 24 hours, 7 days a week and items are stored for safekeeping until reasonable proof of ownership is presented at the collection point.

DWTC assumes no responsibility for the care and / or protection of any personal belongings left unattended on DWTC's property or for the loss, under any circumstance, including theft, vandalism or malicious mischief of any such belonging. If exhibitors are displaying any valuable items, hiring additional security is recommended for the event.

### Non-Smoking

Smoking (including vapor smoking and electronic cigarettes) within the complex is prohibited, however designated smoking areas are provided outside of the building, located at the Exhibition Gate, Arena Plaza, Convention Gate, and Za'abeel entrance. A fine will be charged to all violators.

### Stand Cleaning Services

Is handled by Event Plus and will have to be ordered separately. Book your Houskeeping Services from [eventplus.ae](http://eventplus.ae).

For more information, email [support@eventplus.ae](mailto:support@eventplus.ae) or call 800-655



**THANK YOU FOR  
TAKING TIME  
TO THOROUGHLY  
READ & UNDERSTAND  
THIS EXHIBITOR MANUAL.**

**WE WISH YOU SUCCESS!**